

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 26, 2015
5:30 PM**

- I. Review of October 12, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. Discuss First Reading of Ordinance Rezoning WWII Air Base** **TAB A**
Dale Batten, Community Development Director
Mayor James H. Dennis

- III. Discuss Personnel Policy #057 Financial Educational Assistance** **TAB B**
Judy Carter, HR Director
Commissioner Dennis Josey

- IV. Discuss Purchase of One (1) New 2016 Vehicle Maintenance Service Truck** **TAB C**
Stanley Merritt, Purchasing Agent
Mayor Pro-Tem Richard Hutchinson

- V. Discuss Medicare Open Enrollment Updates** **TAB D**
Linda Gail, Georgia Cares Coordinator, SGRC
Terrell Jacobs, City Manager

- VI. Discuss Facility Fee Waiver** **TAB E**
Terrell Jacobs, City Manager
Mayor James H. Dennis

- VII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor James H. Dennis

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 26, 2015
7:00 PM**

- | | |
|---|-------------------------------------|
| I. Call to Order | Mayor James H. Dennis |
| II. Invocation | Commissioner Ronnie Anderson |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Work Session Items Brought Forward | |
| VII. Staff Comments | |
| VIII. General Comments
<i>(3 minutes)</i> | |
| IX. Mayor and Commissioners Comments | |
| X. Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**