

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
April 27, 2015
5:30 PM**

- I. Review of April 13, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. Discuss Water Conservation Plan Update 2015** **TAB A**
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Ronnie Anderson

- III. Discuss MGAG Voting Delegate Resolution** **TAB B**
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Olivia Pearson

- IV. Discuss SPLOST Project South Gaskin & Corbit Ave** **TAB C**
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Ronnie Anderson

- V. Discuss SPLOST Project Montgomery Ave & Seymore Ave** **TAB D**
Mike Hudson, Natural Gas/Water/Wastewater Director
Commissioner Ronnie Anderson

- VI. Discuss 2015 Bulletproof Vest Partnership Grant** **TAB E**
Dale Batten, Community Development Director
Mayor James H. Dennis

- VIII. Discuss Parks & Recreation Director Position** **TAB F**
Terrell Jacobs, City Manager
Commissioner Dennis Josey

- IX. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor James H. Dennis

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 27, 2015
7:00 PM**

- | | | |
|--------------|---|------------------------------|
| I. | Call to Order | Mayor James H. Dennis |
| II. | Invocation | Mayor James H. Dennis |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Work Session Items Brought Forward | |
| VII. | Staff Comments | |
| VIII. | General Comments
<i>(3 minutes)</i> | |
| IX. | Mayor and Commissioners Comments | |
| X. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**