

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
April 13, 2015
5:30 PM**

- I. Review of March 23, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. Discuss GPS Mapping Equipment** **TAB A**
Lamar Hill, Electric Department
Commissioner Robert Moore

- III. Discuss IPC Amendment and Resolution** **TAB B**
Lamar Hill, Electric Dept Director
Commissioner Robert Moore

- IV. Discuss Distributed Generation Tariff** **TAB C**
Lamar Hill, Electric Department Director
Commissioner Robert Moore

- V. Discuss Upgrades to the Tennis Court Poles and Lighting** **TAB D**
Lamar Hill, Electric Dept Director
Commissioner Robert Moore

- VI. Discuss New 4" Thompson Trailer mounted Bypass Pump from GSA** **TAB E**
Contract #GS-07F-0140V
Stanley E. Merritt- Purchasing Agent
Ronnie Anderson - Commissioner

- VII. Discuss Alcoholic Beverage License for Luz Martinez** **TAB F**
Rodger Goddard, Code Enforcement Officer
Mayor James Dennis

- IX. City Manager Updates**
Terrell Jacobs, City Manager
Mayor James H. Dennis

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 13, 2015
7:00 PM**

- | | | |
|--------------|---|-------------------------------|
| I. | Call to Order | Mayor James H. Dennis |
| II. | Invocation | Commissioner Bob Moore |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Swearing In of Police Officers | TAB A |
| VII. | Work Session Items Brought Forward | |
| VIII. | Staff Comments | |
| IX. | General Comments
<i>(3 minutes)</i> | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.