

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
October 27, 2014  
5:30 PM**

- I. Review of October 13, 2014 Minutes**  
Wynetta J. Bolder  
Mayor Pro-Tem Dennis Josey
  
- II. Discuss Closure of Portion of Bryan Street** **TAB A**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- III. Discuss GDOT Airport Contract** **TAB B**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- IV. Discuss Text Amendment to Unified Land Development Code** **TAB C**  
Dale Batten, Director  
Mayor James H. Dennis
  
- V. Discuss Ratification of Homeland Security Grant for Fire Department** **TAB D**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- VI. Discuss Award of Street Resurfacing Contract** **TAB E**  
Jacob Lott, City Engineer/Public Works Director  
Mayor Pro-Tem Dennis Josey
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
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**REGULAR MEETING  
October 27, 2014  
7:00 PM**

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|--------------|--|-------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor James H. Dennis</b>  |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Commissioner Bob Moore</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Coffee County JROTC</b>    |
| <b>IV.</b>   | <b>Minutes</b>                                     |                               |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>         |                               |
| <b>VI.</b>   | <b>Recognition of Purple Heart Award Recipient</b> | <b>TAB A</b>                  |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>          |                               |
| <b>VIII.</b> | <b>Staff Comments</b>                              |                               |
| <b>IX.</b>   | <b>General Comments</b><br><i>(3 minutes)</i>      |                               |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>            |                               |
| <b>XI.</b>   | <b>Adjourn</b>                                     |                               |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**