

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
DECEMBER 9, 2013  
5:30 PM**

- I. Review of November 25, 2013 Minutes**  
Wynetta Bolder, City Clerk  
Commissioner Dennis Josey
  
- II. Discuss Residential Property Inspection Program** **TAB A-WS**  
Randall Parker, Permit & Inspections Division  
Mayor James H. Dennis
  
- III. Discuss Application for Alcoholic Beverage License** **TAB B-WS**  
Randall Parker, Permits & Inspections Division  
Mayor James H. Dennis
  
- IV. Discuss Annual Concrete Work Bid** **TAB C-WS**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Olivia Pearson
  
- V. Discuss FY '14 LMIG Application** **TAB D-WS**  
Jacob Lott, Public Works Director/City Engineer  
Commissioner Dennis Josey
  
- VI. Discuss Approval of Coffee County Historical Society** **TAB E-WS**  
Georgia Henderson, Public Information Director  
Commissioner Olivia Pearson
  
- VII. Discuss Air Base Preservation & Development Committee Appointments** **TAB F-WS**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- VIII. Discuss Douglas/Coffee County Planning Commission Appointment** **TAB G-WS**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- IX. Discuss Downtown Development Authority Appointments** **TAB H-WS**  
Dale Batten, Community Development Director  
Mayor James H. Dennis

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|--|-----------------|
| <b>X. Discuss Change of Meeting Dates</b><br><b>Terrell Jacobs, City Manager</b><br><b>Mayor James H. Dennis</b> | <b>TAB I-WS</b> |
| <b>XI. Discuss Notice to Show Cause</b><br><b>Jerome Adams, City Attorney</b><br><b>Mayor James H. Dennis</b>    | <b>TAB J-WS</b> |
| <b>XII. City Manager's Updates</b><br><b>Terrell Jacobs, City Manager</b><br><b>Mayor James H. Dennis</b>        |                 |

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**REGULAR MEETING  
December 9, 2013  
7:00 PM**

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|--------------|---|----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor James H. Dennis</b>     |
| <b>II.</b>   | <b>Invocation</b>   | <b>Mayor Pro-Tem Marty Swain</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee County ROTC</b>        |
| <b>IV.</b>   | <b>Minutes</b><br>Work Session – November 25, 2013<br>Regular Meeting – November 25, 2013 |                                  |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>  |                                  |
| <b>VI.</b>   | <b>Notice to Show Cause</b>   | <b>TAB A</b>                     |
| <b>VII.</b>  | <b>Present Check to Unison Behavioral Health (Coffee Co. Adult Behavioral Health)</b>     | <b>TAB B</b>                     |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>   |                                  |
| <b>VIII.</b> | <b>Staff Comments</b>   |                                  |
| <b>IX.</b>   | <b>General Comments</b><br>(3 minutes)  |                                  |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>   |                                  |
| <b>XI.</b>   | <b>Adjourn</b>  |                                  |

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**EXECUTIVE SESSION  
FOLLOWING  
COMMISSION MEETING**

**NOTE: Immediately following Commission Meeting there will be a City Commission Utility Appeals Hearing, if necessary.**