

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
April 8, 2013  
6:00PM**

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|-------------|---|-----------------|
| <b>I.</b>   | <b>Review of March 21, 2013 Minutes<br/>Wynetta Bolder/City Clerk<br/>Commissioner Dennis Josey</b>   | <b>TAB A-W</b>  |
| <b>II.</b>  | <b>Discuss Criminal Justice Coordinating Council Grant<br/>Chief Gary Casteloos/ Police Department<br/>Commissioner Richard Hutchinson</b>              | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss 2013 Ford Explorer (City Manager)<br/>State Contract #SWC#S-90795-A53<br/>Stanley Merritt/Purchasing Agent<br/>Mayor Pro Tem Marty Swain</b> | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>Discuss Residential Rental Property Inspections<br/>Randal Parker/Permit &amp; Inspections Division<br/>Mayor Pro Tem Marty Swain</b>                | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>Discuss New Sanitation Contract<br/>Jacob Lott/Public Works/City Engineer Director<br/>Commissioner Dennis Josey</b>                                 | <b>TAB E-WS</b> |
| <b>VI.</b>  | <b>Discuss Safety Policy &amp; the Accident Review Procedures<br/>Judy Carter/Human Resources Director<br/>Commissioner Dennis Josey</b>                | <b>TAB F-WS</b> |
| <b>VII.</b> | <b>City Manager's Updates<br/>Terrell Jacobs/ City Manager</b>  |                 |

**AGENDA  
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**REGULAR MEETING  
April 8, 2013  
7:00PM**

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|--------------|--|-------------------------------|
| <b>I.</b>    | <b>Call to Order</b>   | <b>Mayor James H. Dennis</b>  |
| <b>II.</b>   | <b>Invocation</b>  | <b>Commissioner Bob Moore</b> |
| <b>III</b>   | <b>Pledge of Allegiance</b>  | <b>Coffee High NJROTC</b>     |
| <b>IV.</b>   | <b>Minutes</b><br><b>Work Session – March 21, 2013</b><br><b>Commission Meeting – March 21, 2013</b> |                               |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>   |                               |
| <b>VI.</b>   | <b>Recognition of Randy Davis Retirement</b>   | <b>TAB- A</b>                 |
| <b>VII.</b>  | <b>Second Reading-Alcoholic Beverage Ordinance</b>   | <b>TAB-B</b>                  |
| <b>VIII.</b> | <b>Work Session Items Brought Forward</b>  |                               |
| <b>IX.</b>   | <b>Staff Comments</b>  |                               |
| <b>X.</b>    | <b>General Comments</b><br><i>(3 minutes)</i>  |                               |
| <b>XI.</b>   | <b>Mayor and Commissioners Comments</b>  |                               |
| <b>XII.</b>  | <b>Adjourn</b>   |                               |

**NOTE: *Immediately following Commission Meeting there will be a City Commission Utility Appeals Hearing, if necessary.***