

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
JULY 25, 2011  
5:30 P.M.**

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|-------------|--|-----------------|
| <b>I.</b>   | <b>Discuss 2011 Assistance to Firefighters Grant (1)<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b> | <b>TAB A-WS</b> |
| <b>II.</b>  | <b>Discuss 2011 Assistance to Firefighters Grant (2)<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b> | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss Airport Commission Appointment<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b>            | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>Discuss Library Board Appointment<br/>Terrell Jacobs/City Manager<br/>Mayor Jackie L. Wilson</b>                                | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>City Manager's Updates<br/>Terrell Jacobs/City Manager</b>  |                 |

**COMMISSION MEETING  
JULY 25, 2011  
7:00 P.M.**

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|--------------|---|--------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                              | <b>Mayor Jackie L. Wilson</b>        |
| <b>II.</b>   | <b>Invocation</b>                                 | <b>Mayor Pro Tem Ronnie Anderson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                       | <b>Coffee High JROTC</b>             |
| <b>IV.</b>   | <b>Minutes</b>                                    | <b>TAB A</b>                         |
|              | <b>Work Session – July 11, 2011</b>               |                                      |
|              | <b>Commission Meeting – July 11, 2011</b>         |                                      |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>        |                                      |
| <b>VI.</b>   | <b>Second Reading/Public Hearing – Annexation</b> | <b>TAB B</b>                         |
|              | <b>Orson Adams Property</b>                       |                                      |
|              | <b>Jerome Adams/City Attorney</b>                 |                                      |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>         |                                      |
| <b>VIII.</b> | <b>General Comments</b>                           |                                      |
| <b>IX.</b>   | <b>Adjourn</b>                                    |                                      |

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**NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.**

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**Contingency Fund \$75,000**