

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
April 27, 2026  
6:00PM**

- I. Review of April 13th, 2026 Meeting Minutes PG. 3**  
Wynetta Bolder, City Clerk  
Mayor Tony L. Paulk
- II. Discuss Award of Airport Drainage Improvements (AP025-9058-41(069)) PG. 9**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- III. First Reading – Ordinance Amendment: Alcoholic Beverage Distance Requirements & Measurements PG. 45**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- IV. First Reading – Ordinance Amendment: ULDC Sec. 111-246 (Day Care / Child Care Center) PG. 51**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- V. Discuss Advertising Two Vacant Positions on the Douglas Farmer's Market Board PG. 56**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Discuss Library Board Vacancy PG. 58**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VII. General Comments (3 minutes) PG. 61**  
Charles Davis, City Manager  
Tony L. Paulk, Mayor
- VIII. City Manager's Updates PG. 62**  
Charles Davis, City Manager  
Tony L. Paulk, Mayor

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**REGULAR MEETING  
April 27, 2026  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony Paulk</b>           |
| <b>II. Invocation</b>                                  | <b>Mayor Pro-Tem Steve Bailey</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>         |
| <b>IV. Approval of the Order of the Agenda</b>         |                                   |
| <b>V. Consent Agenda Items</b>                         |                                   |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                   |
| <b>VII. Staff Comments</b>                             |                                   |
| <b>VIII. Adjourn</b>                                   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**