

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 23, 2026
6:00PM**

- I. Review of March 9th, 2026 Meeting Minutes PG. 3**
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk
- II. Discuss Approval of FY26 Waste Water Treatment Plant Clarifier Rebuild PG. 11**
Anthony Folsom, Purchasing Agent
Steve Bailey, Commissioner
- III. First Reading - Ordinance Amendment: Chapter 24, Article I (Nuisances - Vegetation, PG. 15
Weeds, and Obstructive Growth)**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- IV. Update on the Downtown Development Authority — Mrs. Megan Rabun, Executive PG. 19
Director**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- V. Discuss the Alcoholic Beverage License for Cost Kutter Tifton, LLC PG. 20**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- VI. Discuss the Alcoholic Beverage License for Maria's Mexican Restaurant, LLC, 802 PG. 23
Peterson Ave S STE D,**
- VII. Discuss Change order #1 for TIA Project Number #0016247 West Green Highway PG. 26
Sidewalk Project**
Charles Davis, City Manager
Mayor Tony L. Paulk
- VIII. General Comments (3 minutes) PG. 31**
Charles Davis, City Manager
Tony L. Paulk, Mayor
- IX. City Manager's Updates PG. 32**
Charles Davis, City Manager
Tony L. Paulk, Mayor

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 23, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Second Reading, Public Hearing & Action - Ordinance Amendment: PG. 33
ULDC Sec. 111-257 (Ice Vending Machines)
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.