

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
April 13, 2026  
6:00PM**

- I. Review of March 23rd, 2026 Meeting Minutes PG. 3**  
Wynetta Bolder, City Clerk  
Mayor Tony L. Paulk
- II. Discuss Approval of Award of Low-Income Housing Tax Credit (LIHTC) Support Letter PG. 10**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- III. Discuss Award of Engineering Services (GEFA SRF) PG. 51**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- IV. Discuss the Alcoholic Beverage License for Tio's Table, LLC, 121 Ashley St E PG. 98**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- V. Recognition of Keep Douglas Beautiful Governor's Circle Award PG. 101**  
Georgia Henderson, Assistant City Manager  
Commissioner Edwin Taylor
- VI. Discuss Service Agreement with Lancore Engineering, Inc. for Davis Wade Pickleball, Whispering Pines Park Dog Park, and Paving Projects PG. 105**  
Charles Davis, City Manager  
Mayor Tony Paulk
- VII. General Comments (3 minutes) PG. 115**  
Charles Davis, City Manager  
Tony L. Paulk, Mayor
- VIII. City Manager's Updates PG. 116**  
Charles Davis, City Manager  
Tony L. Paulk, Mayor

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**REGULAR MEETING  
April 13, 2026  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I.</b>    | <b>Call to Order</b>   | <b>Mayor Tony L. Paulk</b>        |
| <b>II.</b>   | <b>Invocation</b>  | <b>Commissioner Cindy McNeill</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>  | <b>Coffee High NJROTC</b>         |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>   |                                   |
| <b>V.</b>    | <b>Second Reading, Public Hearing, and Action - Ordinance<br/>Amendment: Chapter 24, Article I (Nuisances - Vegetation, Weeds,<br/>and Obstructive Growth)<br/>Georgia Henderson, Assistant City Manager<br/>Commissioner Edwin Taylor</b> | <b>PG. 117</b>                    |
| <b>VI.</b>   | <b>Consent Agenda Items</b>  |                                   |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>   |                                   |
| <b>VIII.</b> | <b>Staff Comments</b>  |                                   |
| <b>IX.</b>   | <b>Adjourn</b>   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**