

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 9, 2026
6:00PM**

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|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I. | Review of February 23rd, 2026 Meeting Minutes
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss Approval of FY26 Gym Boiler Removal and Replacement
Anthony Folsom, Purchasing Agent
Cindy McNeil, Commssioner | PG. 10 |
| III. | Discuss Appointment to Keep Douglas Beautiful
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 13 |
| IV. | Discuss Approval of Engineering Services Agreement with Statewide Engineering for Wheeler Park Rehabilitation
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 15 |
| V. | First Reading - Ordinance Amendment: ULDC Sec. 111-257 (Ice Vending Machines)
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 43 |
| VI. | Discuss Bid Award for WWII Historic Flight Training Base Master Plan
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 47 |
| VII. | Discuss and Seek Approval Change Order #3 For the Roundtree Park Project
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 89 |
| VIII. | Discuss and Seek Approval for Georgia Power Distribution Tree Trim Program/Easement Expansion
Charles W. Davis, City Manager
Tony L. Paulk, Mayor | PG. 94 |
| IX. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 106 |
| X. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 107 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 9, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

- | | |
|--------------------------------------------------------|------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Tony Paulk, II |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.