

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
February 23, 2026  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of February 9th, 2026 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Mayor Tony L. Paulk   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Ratify the approval to approve the purchase of 2026 F150 for the Police Department</b><br>Anthony Folsom, Purchasing Agent<br>Mike Gowen, Commissioner              | <b>PG. 10</b> |
| <b>III.</b>  | <b>Discuss Appointment to Airport Commission</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor   | <b>PG. 12</b> |
| <b>IV.</b>   | <b>Discuss Permission to Advertise Vacancy on Keep Douglas Beautiful Board</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor       | <b>PG. 23</b> |
| <b>V.</b>    | <b>Discuss the Alcoholic Beverage License for Capstone Hotel Group, 1604 Peterson Ave S.</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor | <b>PG. 25</b> |
| <b>VI.</b>   | <b>Discuss Bid Award of Eastside Park Improvements</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor                                       | <b>PG. 28</b> |
| <b>VII.</b>  | <b>Discuss Change Order #1 for Eastside Park Project</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor                                     | <b>PG. 84</b> |
| <b>VIII.</b> | <b>General Comments (3 minutes)</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor   | <b>PG. 89</b> |
| <b>IX.</b>   | <b>City Manager's Updates</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor   | <b>PG. 90</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
February 23, 2026  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>                                  | <b>Commissioner Brenda Moore</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High School NJROTC</b> |
| <b>IV. Approval of the Order of the Agenda</b>         |                                  |
| <b>V. Consent Agenda Items</b>                         |                                  |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                  |
| <b>VII. Staff Comments</b>                             |                                  |
| <b>VIII. Adjourn</b>                                   |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**