

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
January 12, 2026  
6:00PM**

- |             |   |               |
|-------------|---|---------------|
| <b>I.</b>   | <b>Oath of Office for Newly Re-Elected Officials</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 3</b>  |
| <b>II.</b>  | <b>Review of December 22nd, 2025 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Mayor Tony L. Paulk   | <b>PG. 4</b>  |
| <b>III.</b> | <b>Discuss the Alcoholic Beverage License for Los Tres Agaves Restaurant LLC,<br/>306 Peterson Ave S.</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor | <b>PG. 9</b>  |
| <b>IV.</b>  | <b>General Comments (3 minutes)</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor  | <b>PG. 12</b> |
| <b>V.</b>   | <b>City Manager's Updates</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor  | <b>PG. 13</b> |

**AGENDA  
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**REGULAR MEETING  
January 12, 2026  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>         |
| <b>II. Invocation</b>                                  | <b>Mayor Pro Tem Cindy McNeill</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High School NJROTC</b>   |
| <b>IV. Approval of the Order of the Agenda</b>         |                                    |
| <b>V. Consent Agenda Items</b>                         |                                    |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                    |
| <b>VII. Staff Comments</b>                             |                                    |
| <b>VIII. Adjourn</b>                                   |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**