

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
December 11, 2025  
6:00PM**

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|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>I.</b>    | <b>Review of November 24th, 2025 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Mayor Tony L. Paulk                                             | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss Bid Award of TIA Westgreen Highway Sidewalk Project</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor          | <b>PG. 11</b> |
| <b>III.</b>  | <b>Discuss Appointments to Downtown Development Authority</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor               | <b>PG. 51</b> |
| <b>IV.</b>   | <b>Discuss Appointments to the WWII Flight Training Base Committee</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor      | <b>PG. 52</b> |
| <b>V.</b>    | <b>Discuss Appointment to the Douglas-Coffee County Planning Commission</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor | <b>PG. 53</b> |
| <b>VI.</b>   | <b>Discuss Appointments to Keep Douglas Beautiful</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor                       | <b>PG. 54</b> |
| <b>VII.</b>  | <b>Discuss Appointment to Historic Preservation Commission</b><br>Georgia Henderson, Assistant City Manager<br>Commissioner Edwin Taylor              | <b>PG. 55</b> |
| <b>VIII.</b> | <b>Discuss Tax Commissioner Angela Harper Contract</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                                       | <b>PG. 56</b> |
| <b>IX.</b>   | <b>Discuss Date Change of Upcoming Meetings</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                                              | <b>PG. 62</b> |
| <b>X.</b>    | <b>General Comments (3 minutes)</b><br>Charles Davis, City Manager<br>Tony L. Paulk, Mayor                                                            | <b>PG. 63</b> |

**XI. City Manager's Updates**  
**Charles Davis, City Manager**  
**Tony L. Paulk, Mayor**

**PG. 64**

**AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
December 11, 2025  
IMMEDIATELY FOLLOWING WORK SESSION**

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|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                                                                                                                           | <b>Mayor Tony L. Paulk</b>         |
| <b>II.</b>   | <b>Invocation</b>                                                                                                                              | <b>Commissioner Tony Paulk, II</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                                                                                                    | <b>Coffee High NJROTC</b>          |
| <b>IV.</b>   | <b>Presentation of PlanFirst Community Designation</b><br><b>Georgia Henderson, Assistant City Manager</b><br><b>Commissioner Edwin Taylor</b> |                                    |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>                                                                                                     |                                    |
| <b>VI.</b>   | <b>Consent Agenda Items</b>                                                                                                                    |                                    |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>                                                                                             |                                    |
| <b>VIII.</b> | <b>Staff Comments</b>                                                                                                                          |                                    |
| <b>IX.</b>   | <b>Adjourn</b>                                                                                                                                 |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**