

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 24, 2025
6:00PM**

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|--------------|---|---------------|
| I. | Review of November 10th, 2025 Meeting Minutes
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Ratify the approval to purchase dump truck for the Gas Department
Anthony Folsom, Purchasing Agent
Mayor Pro Tem Cindy McNeill | PG. 8 |
| III. | Discuss Hurricane Helene Recovery Assessment and Moving Forward with Code Enforcement Efforts
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 9 |
| IV. | Discuss Advertising Four Expiring Terms on Downtown Development Authority
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 21 |
| V. | Discuss Advertising Two Expiring Terms on WWII Flight Training Base Committee
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 22 |
| VI. | Discuss Advertising One Expiring Term on the Douglas-Coffee County Planning Commission
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 23 |
| VII. | Discuss Advertising One Expiring Term on Keep Douglas Beautiful
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 24 |
| VIII. | Discuss Resolution to Renew Georgia State Income Tax Credit Program for Historic Property Rehabilitation
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 25 |
| IX. | Discuss Phone in Elected Meeting Participation
Commissioner Brenda Moore
Mayor Tony L. Paulk | PG. 29 |
| X. | General Comments (3 minutes)
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 32 |

XI. City Manager's Updates
Charles Davis, City Manager
Mayor Tony L. Paulk

PG. 33

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 24, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | |
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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Brenda Moore |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.