

AGENDA
JOINT CITY/COUNTY AGENCY MEETING
REGULAR MEETING
November 6, 2025
6:00PM

- I. Call to Order** **Mayor Tony L. Paulk**

- II. Invocation** **Commissioner Steve Bailey**

- III. Pledge of Allegiance** **Mayor Tony L. Paulk**

- IV. Approval of the Order of the Agenda**
 - I. Welcome**
Mayor Tony Paulk

 - II. Introduction of Attendees**
Representative of Each Agency

- V. FEMA Updates**

- VI. City Updates**
 - I. City of Ambrose Update**

 - II. City of Broxton Updates**

 - III. City of Nicholls Updates**

 - IV. City of Douglas Updates**

- VII. County Updates**

- VIII. School Board Updates**

- IX. Other Agency Updates**
 - I. Coffee County Chamber of Commerce Updates**

 - II. Coffee Regional Medical Center Updates**

 - III. Economic Development Authority (EDA) Updates**

 - IV. South Georgia State College Updates**

 - V. Wiregrass Technical College Updates**

X. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.