

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
September 8, 2025
6:00PM**

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| I. | Review of August 25th, 2025, Meeting Minutes
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss the Purchase of Fitness Equipment and Flooring Installation for Parks & Recreation Department
Anthony Folsom, Purchasing Agent
Cindy Mcneill, Commissioner | PG. 8 |
| III. | Discuss purchasing FLOCK camera's and authorizing the City Manager to sign a purchase contract/agreement with FLOCK.
Brannen Pruette, Police Chief
Mike Gowen, Commissioner/ Liaison | PG. 12 |
| IV. | Addition of Ordinance and Zoning for the Establishment and Requirements for Electric Vehicle (EV) Charging Facilities, Equipment and Structures
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 19 |
| V. | Discuss Alcohol Beverage License for Krishiiiv 3 LLC D.B.A. Four Point Spirit and Wine
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 26 |
| VI. | Discuss Traditional Halloween Trick-O-Treating
Georgia Henderson, Assistant City Manager
Commission Edwin Taylor | PG. 29 |
| VII. | General Comments (3 minutes)
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 31 |
| VIII. | City Manager's Updates
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 32 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
September 8, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Tony L. Paulk, II |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Discuss 2025 Tax Millage Ordinance – Reading, Public Hearing
& Adoption
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 33 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.