

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 17, 2025
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of June 26th, 2025, Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, Mayor | PG. 3 |
| II. | Public Hearing to Consider Medical Cannabis Dispensing Business License Application – Georgia Retail Pharmacy, LLC
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 11 |
| III. | Ratify Land Donation to The Hope Initiative
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 35 |
| IV. | Discuss Purchase of New Fecon Mulching Head from Sourcewell #43874.
Anthony Folsom, Purchasing Agent
Steve Bailey, Commissioner Ward 6
Cindy McNeill, Mayor Pro Tem | PG. 38 |
| V. | Discuss Executing the Resolution for the GeorgiaForward Youth Art Placement Grant
Wynetta Bolder, City Clerk
Tony Paulk, Mayor | PG. 41 |
| VI. | Recognition and Presentation of Awards
Charles W. Davis, City Manager
Tony L. Paulk, Mayor | PG. 44 |
| VII. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 46 |
| VIII. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 47 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 17, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | | |
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| I. | Call to Order | Mayor Tony Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Mayor Tony Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Conduct Second (2nd) Reading and Public Hearing for Rezone Petition of Vacant Lot Off of Baker Hwy W. Parcel 0098 139 | |
| | Georgia Henderson, Assistant City Manager | |
| | Commissioner Edwin Taylor | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.