

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
June 26, 2025
6:00PM**

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| I. | Review of June 09th, 2025, Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, Mayor | PG. 4 |
| II. | Discuss and Conduct First (1st) Reading for Rezone Petition of Vacant Lot Off of Baker Hwy W. Parcel 0098 139
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 10 |
| III. | Discuss the Upgrading of the Existing Propane/ Air Blending System at Peak Shaving Plant
Andrew Jackson, Crew Leader Supervisor
Steve Bailey, Commissioner Ward 6 | PG. 39 |
| IV. | Discuss Intergovernmental Contract between Coffee County, City of Douglas and Unison Behavioral Health
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 42 |
| V. | Discuss Intergovernmental Agreement (IGA) for Satilla Park Infrastructure Expansion
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 56 |
| VI. | Discuss and Seek Approval Change Order For the Roundtree Park Project
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 62 |
| VII. | Public Notice of South Georgia Energy Authority (SGEA) Appointment
Charles Davis, City Manager
Tony L. Paulk, I, Mayor | PG. 67 |
| VIII. | Discuss the MEAG Annual Meeting Voting Delegates
Charles Davis, City Manager
Tony L. Paulk. Mayor | PG. 69 |
| IX. | Discuss Date Change of Upcoming Meetings
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 75 |

- X. General Comments (3 minutes) PG. 76**
Charles Davis, City Manager
Tony L. Paulk, Mayor
- XI. City Manager's Updates PG. 77**
Charles Davis, City Manager
Tony L. Paulk, Mayor

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 26, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Tony L. Paulk |
| III. Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. Approval of the Order of the Agenda | |
| V. FY'26 Budget Adoption
Charles W. Davis, City Manager
Tony L. Paulk, Mayor | PG. 78 |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| I. Mayor Youth Council
Mayor's Youth Council
Wynetta Bolder, City Clerk
Tony L. Paulk, Mayor | PG. 84 |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.