

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 12, 2025
6:00 PM**

- I. Meeting Minutes for April 28th, 2025 Meeting PG. 3**
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk
- II. Approval of Youth Council Public Art Project for Round Tree Park PG. 13**
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk
- III. Discuss Request to Hold Events in Town Center Sponsored by Chamber of Commerce PG. 17**
or Downtown Development Authority
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- IV. Text Amendments to Chapter 111, Unified Land Development Code, Article VII – PG. 19**
Supplemental Standards – Section 111-251 - Masonry Wall
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- V. General Comments (3 minutes) PG. 23**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VI. City Manager's Updates PG. 24**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 12, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Steve Bailey |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Second (2nd) Reading and Public Hearing for the Addition of an Ordinance for the Establishment and Requirements for Broadband Community | |
| VI. | Second (2nd) Reading and Public Hearing for the Addition of an Ordinance to Establish Cottage Food Regulations and Requirements | |
| VII. | Recognition of State Champion Track Team Members | |
| VIII. | Consent Agenda Items | |
| IX. | Work Session Items for Discussion/Questions | |
| X. | Staff Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.