

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025
6:00PM**

- I. Review of February 24th, 2025, Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk
- II. Discuss Lease Agreement with Chris Rounds/Georgia Warbirds Academy for PG. 10**
Building 4
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- III. Discussion and Approval of Resolution for the Designation of Downtown Douglas as a PG. 12**
Local Historic District
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- IV. Discuss Extension on Rehabilitation Lease Agreement with Chris Rounds, Old PG. 14**
Hospital Building, WWII Flight Training Base
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- V. Adoption of the New Residential & Commercial Design Guidelines for All Local PG. 16**
Historic Districts
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- VI. Approval of Street Closures for 2025 PG. 18**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- VII. Discuss FY25 Sports Equipment Bid PG. 20**
Anthony Folsom, Purchasing Agent
Cindy McNeill, Mayor Pro Tem.
- VIII. Discuss FY25 Sinkhole Lift Station Replacement Pump Bid PG. 25**
Anthony Folsom, Purchasing Agent
Steve Bailey, Commissioner
- IX. General Comments (3 minutes) PG. 28**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

X. City Manager's Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk

PG. 29

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 10, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | |
|--|----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Brenda Moore |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk

RE: Review of February 24th, 2025, Meeting Minutes

PURPOSE:

Review of February 10, 2025, Meeting Minutes

BACKGROUND:

Review of February 10, 2025, Meeting Minutes

FUNDING:

N/A

RECOMMENDATION:

Review of February 10, 2025, Meeting Minutes

APPENDIX:

1. WS MINUTES FEBRUARY 24, 2025 WS MINUTES FEBRUARY 24, 2025.docx
2. MINUTES FEBRUARY 24, 2025 MINUTES FEBRUARY 24, 2025.docx

**MINUTES
WORK SESSION OF THE BOARD OF COMMISSIONERS
CITY OF DOUGLAS, GEORGIA
FEBRUARY 24, 2025**

The Board of Commissioners held a work session on Monday, February 24, 2025, at 6:00 PM in the City Hall Council Chambers. Mayor Tony L. Paulk presided over the meeting with Mayor Pro Tem Cindy McNeill, Commissioners Edwin Taylor, Steve Bailey, Mike Gowen, Brenda Moore, and Tony Paulk II, who were in attendance.

REVIEWED FEBRUARY 10, 2025, MEETING MINUTES

Georgia Henderson, Assistant City Manager/Community Development Director, presented the first item: reviewing the February 10, 2025, Board Commissioners meeting minutes. Mayor Tony L. Paulk, I asked the Commissioners to propose any changes to ensure accurate historical record-keeping.

The Commission agreed to move this item forward on the **Consent Agenda**.

DISCUSSED THE JURISDICTIONAL AGREEMENT BETWEEN THE CITY OF DOUGLAS POLICE DEPARTMENT AND THE COFFEE COUNTY SHERIFF'S OFFICE

Police Chief Brannen Pruette appeared before the Commission to request approval for the reinstatement of the Joint City and County Drug Task Force. The Commission approved the signing of the agreement by Mayor Paulk and Chief Pruette.

Chief Pruette reported on the Jurisdictional Agreement between the City of Douglas Police Department and the Coffee County Sheriff's Office. Personnel assigned to the Drug Task Force will operate under the Drug Unit budget. According to the agreement, the Coffee County Sheriff's Office will provide the necessary equipment and funding.

The Commission agreed to move this item forward on the **Consent Agenda**.

DISCUSSED THE PURCHASE OF A KUBOTA SKID STEER LOADER

Anthony Folsom, the Purchasing Agent, appeared before the Commission to request approval to purchase a Kubota Skid Steer Loader for the City of Douglas Electrical Department.

Mr. Folsom explained that the Kubota Skid Steer Loader will be utilized for various departmental tasks. He and Charlie Purcell, the Electrical Line Distribution Supervisor, agreed to purchase this equipment from Sapelo Equipment Company in Douglas, GA (Source: Quote #2840718). The total cost of the loader is \$91,454.90.

The Commission decided to move this item forward onto the **Consent Agenda**.

MINUTES
WORK SESSION OF THE BOARD OF COMMISSIONERS
CITY OF DOUGLAS, GEORGIA
FEBRUARY 24, 2025

DISCUSSED THE PURCHASE OF A KUBOTA MINI EXCAVATOR

Anthony Folsom, the Purchasing Agent, appeared before the Commission to seek approval to purchase a Kubota Mini Excavator for the City of Douglas Electrical Department.

Mr. Folsom explained that the Electrical Department requires this Kubota Mini Excavator for various tasks. He and Charlie Purcell, the Electrical Line Distribution Supervisor, have agreed to purchase the equipment from Sapelo Equipment Company in Douglas, GA, as per Source Well Quote #2840713. The total cost for the excavator is \$64,497.00.

The Commission decided to move this item forward onto the **Consent Agenda**.

DISCUSSED APPOINTMENT TO KEEP DOUGLAS BEAUTIFUL BOARD

Georgia Henderson, the Community Development Director, presented before the Commission to propose Mr. Michael Boyles's appointment to the Keep Douglas Beautiful Board. His term will last three years, starting on March 1, 2025, and concluding on February 29, 2028.

Mrs. Henderson announced that the Keep Douglas Beautiful Affiliation is looking to fill one vacancy on its board after a recently appointed member could not serve. In December 2024, the Mayor and City Commission approved the appointment of Mrs. Kayla Solomon; however, she could not fulfill the role due to relocating out of state. At that time, the City of Douglas also received an application from Mr. Michael Boyles, who expressed continued interest in serving on the board.

The Commission agreed to move this item forward on the **Consent Agenda**.

UPDATE ON THE DOWNTOWN DEVELOPMENT AUTHORITY - MRS. MEGAN RABUN, EXECUTIVE DIRECTOR.

Charles Davis, the City Manager, introduced Megan Rabun, the Executive Director of the Downtown Development Authority. Mrs. Rabun routinely provides updates and addresses any questions from the Mayor and City Commission.

No Action was taken.

MINUTES
WORK SESSION OF THE BOARD OF COMMISSIONERS
CITY OF DOUGLAS, GEORGIA
FEBRUARY 24, 2025

GENERAL COMMENTS (3 MINUTES)

No Comments

CITY MANAGER'S UPDATE

No Comments

ADJOURNMENT

Without further discussion, the work session meeting adjourned at 6:10 p.m.

Mayor Tony L. Paulk I

Wynetta J. Bolder, CMC

**MINUTES
MEETINGS OF THE BOARD OF COMMISSIONERS
CITY OF DOUGLAS, GEORGIA
FEBRUARY 24, 2025**

The Board of Commissioners held a regular session on Monday, February 24, 2025, at 6:10 PM in the City Hall Council Chambers. Mayor Tony L. Paulk presided over the meeting, with Mayor Pro Tem Cindy McNeill and Commissioners Edwin Taylor, Steve Bailey, Tony Paulk II, Mike Gowen, and Brenda Moore in attendance.

CALLED TO ORDER

Mayor Tony L. Paulk called to order the Regular Meeting of the Board of Commissioners.

INVOCATION (COMMISSIONER EDWIN TAYLOR)

Commissioner Edwin Taylor delivered the invocation.

PLEDGE OF ALLEGIANCE

Coffee High Naval JROTC led the Pledge of Allegiance.

APPROVAL OF THE ORDER OF THE AGENDA

The motion was approved unanimously (6-0) to confirm the agenda order, with the motion made by Commissioner Edwin Taylor and seconded by Mayor Pro Tem Cindy McNeill.

CONDUCT A SECOND (2ND) READING & SECOND (2ND) PUBLIC HEARING OF THE ORDINANCE TO DESIGNATE THE DOUGLAS DOWNTOWN HISTORIC DISTRICT AS A LOCAL DISTRICT.

Jerome Adams, the City Attorney, led the public hearing, which was followed by a motion to approve the designation of the Douglas Downtown Historic District as a local district. No public comments were made during the hearing. Commissioner Edwin Taylor moved to approve the ordinance, and Mayor Pro Tem Cindy McNeill seconded the motion. The vote passed unanimously, with a 6-0 outcome.

CONSENT AGENDA ITEMS (CHARLES DAVIS, CITY MANAGER/COMMUNITY DEVELOPMENT DIRECTOR)

- 1. APPROVAL OF FEBRUARY 10, 2025, MEETING MINUTES**
- 2. APPROVAL** of THE Jurisdictional Agreement between the City of Douglas Police Department and the Coffee County Sheriff's Office
- 3. approval** of purchasing a Kubota Skid Steer Loader
- 4. APPROVAL OF THE** purchase of a Kubota Mini Excavator
- 5. approval** to appoint Mr. Michael Boyles to the Keep Douglas Beautiful Board to serve a 3-year term

As discussed in the Work Session, Commissioner Tony Paulk II made the motion (carried 6-0) to approve all Consent Agenda items listed above, which Mayor Pro Tem Cindy McNeill seconded.

**MINUTES
MEETINGS OF THE BOARD OF COMMISSIONERS
CITY OF DOUGLAS, GEORGIA
FEBRUARY 24, 2025**

CONSENT AGENDA ITEMS (CHARLES DAVIS, CITY MANAGER/COMMUNITY DEVELOPMENT DIRECTOR)

- 6. APPROVAL OF FEBRUARY 10, 2025, MEETING MINUTES**
- 7. APPROVAL OF THE JURISDICTIONAL AGREEMENT BETWEEN THE CITY OF DOUGLAS POLICE DEPARTMENT AND THE COFFEE COUNTY SHERIFF'S OFFICE**
- 8. APPROVAL OF PURCHASING A KUBOTA SKID STEER LOADER**
- 9. APPROVAL OF THE PURCHASE OF A KUBOTA MINI EXCAVATOR**
- 10. APPROVAL TO APPOINT MR. MICHAEL BOYLES TO THE KEEP DOUGLAS BEAUTIFUL BOARD TO SERVE A 3-YEAR TERM**

As discussed in the Work Session, Commissioner Edwin Taylor made the motion (carried 6-0) to approve all Consent Agenda items listed above, which Mayor Pro Tem Cindy McNeill seconded.

ADJOURNMENT

Motion to adjourn the Regular meeting at 6:17 p.m. The motion was made by Commissioner Steve Bailey and seconded by Commissioner Edwin Taylor **(6-0)**

Mayor Tony L. Paulk

Wynetta J. Bolder, CMC

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor

RE: Discuss Lease Agreement with Chris Rounds/Georgia Warbirds Academy for Building 4

PURPOSE:

The purpose is for the City Commission to approve or deny a lease agreement with Chris Rounds on Building 4, located at the WWII Flight Training Base.

BACKGROUND:

Mr. Chris Rounds would like to enter into a five-year lease with the City of Douglas on Building 4, located at 6 Airport Circle. The use of the building would be office space for the Georgia Warbirds Academy. The terms will be focused around aviation-related use, five-year lease with auto renewal if both sides agree, \$750 month rent, \$500 for first month and \$500 for last month deposit, no subleasing, etc., and all other applicable terms. If the City Commission votes to lease the building to Mr. Rounds, staff will update the lease agreement based on the terms and conditions and will verify with Mr. Jerome Adams, City Attorney. Staff will also schedule general maintenance on the building to make it move-in ready for Mr. Rounds. Once all the maintenance is complete and the agreements are verified, staff would like permission to move forward with executing the agreements.

FUNDING:

N/A

RECOMMENDATION:

The recommendation is for the City Commission to approve or not approve Mr. Chris Rounds to enter into a five-year lease agreement on Building #4, located at 6 Airport Circle, at the WWII Flight Training Base.

APPENDIX:

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor

RE: Discussion and Approval of Resolution for the Designation of Downtown Douglas as a Local Historic District

PURPOSE:

To affirm the resolution by the Historic Preservation Commission (HPC) to designate the Downtown Douglas District as a local historic district.

BACKGROUND:

Per Section 109-28, e. of the City of Douglas' ordinances, a resolution by the Historic Preservation Committee must be submitted after a public hearing, affirming the designation of a proposed local historic district.

FUNDING:

N/A

RECOMMENDATION:

The Historic Preservation Commission (HPC) would favor the Mayor and City Commissioners to accept this resolution to affirm the recommendation of the proposed ordinance for the designation of the Downtown Douglas District as a local historic district.

APPENDIX:

1. HPC Resolution HPC Resolution.pdf

**A RESOLUTION FOR THE HISTORIC
PRESERVATION COMMISSION'S
RECOMMENDATION
TO ADOPT THE DOWNTOWN DOUGLAS LOCAL
HISTORIC DISTRICT**

WHEREAS the Douglas Historic Preservation Commission has determined that there is a need in the City of Douglas, Georgia for a Local Historic District; and

WHEREAS the Douglas Historic Preservation Commission has determined that there are historic properties within the proposed Downtown Douglas Local Historic District; and

WHEREAS the Douglas Historic Preservation Commission has designated certain properties be located in the proposed Downtown Douglas Local Historic District;

THEREFORE, BE IT RESOLVED that the Douglas Historic Preservation Commission recommends to the City of Douglas, that it adopt the proposed Downtown Douglas Local Historic District by designation ordinance.

SO RESOLVED by the Douglas Historic Preservation Commission, this the 10th day of March, 2025.

Douglas Historic Preservation Commission


Dr. James Cottingham
Chairperson

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor

RE: Discuss Extension on Rehabilitation Lease Agreement with Chris Rounds, Old Hospital Building, WWII Flight Training Base

PURPOSE:

The purpose is to seek approval or denial from the City Commission to give Mr. Rounds another extension to renovate the hospital building, located at the WWII Flight Training Base.

BACKGROUND:

On January 25, 2022, the City Commission approved pending contracts to lease two buildings at the historic WWII Flight Training Base to Mr. Chris Rounds based on certain terms and conditions. Mr. Rounds purpose is to pursue a place for individuals to train how to fly World War II aircraft, known as vintage warbirds. Back in January 2022, Mr. Rounds proposed investing \$52,800 in rehabilitation costs on the old hospital building (8 Stearman Lane) and \$127,750 to rehabilitate the old classroom building (5 Stearman Lane). He was approved. On February 27, 2023, Mr. Rounds signed an agreement that he would start work no later than March 15, 2023, and that work would be completed on the hospital building within six months, which would have been September 15, 2023. The work on the classroom building would be completed in one year, which would be February 2024. On November 27, 2023, Rounds requested and was given an extension to complete the work on the buildings by January 2025, which was not met. On September 23, 2024, due to the worsened condition of the Classroom Building and the added damage from Hurricane Helen, the City Commission terminated Mr. Rounds agreement to rehabilitate the classroom building. A letter was emailed to Mr. Rounds on September 23, 2024, and was also sent by regular mail, notifying him that termination of the contract was only on the Classroom Building.

Because the terms of the agreement were not met by Mr. Rounds, all previous approvals, extensions, and agreements are null and void. Mr. Rounds is again asking for a six-month extension to complete the work on the Hospital Building. The proposed use of the building will be for administrative offices for the Warbirds Academy program. If an extension is given, staff will work out the details and bring a draft agreement to occupy the building back before the City

Commission.

FUNDING:

N/A

RECOMMENDATION:

The recommendation is for the City Commission to approve or not approve an extension on what will be called a Rehabilitation Agreement with Mr. Chris Ruonds to complete the rehabilitation work on the old Hospital Building, located at 8 Stearman Lane, WWII Flight Training Base. If approved, Mr. Rounds will be given six months to complete the work. Once completed and inspected, staff will come back before the City Commission with the terms of a lease agreement. Rounds is not to occupy the building, in any fashion, until a Lease Agreement has been fully executed.

APPENDIX:

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor

RE: Adoption of the New Residential & Commercial Design Guidelines for All
Local Historic Districts

PURPOSE:

To consider and adopt the newly developed Residential and Commercial Design Guidelines for all local historic districts within the City of Douglas.

BACKGROUND:

The updated Design Guidelines have been developed to provide clear standards for preservation, renovation and new construction within designated local historic districts. These guidelines aim to ensure consistency, protect historical integrity, and support responsible development. These guidelines will also be utilized and enforced by the Historic Preservation Commission (HPC).

Due to the file size, the Design Guidelines are not attached to this agenda item. However, they are available for review at the Community Development Department prior to the meeting.

FUNDING:

N/A

RECOMMENDATION:

The Historic Preservation Commission (HPC), along with city staff, recommend that the Mayor and City Commissioners approve and adopt the new Residential and Commercial Design Guidelines for all local historic districts within the City of Douglas.

APPENDIX:

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor

RE: Approval of Street Closures for 2025

PURPOSE:

To seek approval of street closings for upcoming events in 2025.

BACKGROUND:

Each year, several events require the closing of city streets. The list and dates are as follows:

The Wings and Things Festival and Fly-in is planned to be held at the Douglas Municipal Gene Chambers Airport. The Chamber is requesting to close Airport Circle from around 10:00 a.m. to 6:00 p.m. on March 22, 2025.

First Baptist Annual Church Picnic and Easter Egg Hunt is a two-day event. They are requesting a road closure on N. Coweta Ave., between E. Ward Street and E. Sellers Street, to accommodate the festivities. The celebration will begin on April 12, 2025, at 12:00 p.m., with tents set up in the roadway and left overnight for the following day's activities. The event will conclude on April 13, 2025, at 3:00 p.m., at which time the tents will be taken down.

South Georgia College graduation ceremony, May 15, 2025. They are requesting that the 100 block of West College Park Drive be closed on Thursday, May 15th, 2025, from 7:00 a.m. until noon. Traffic will be diverted to GA 158 or a designated parking area.

First Baptist Church Vacation Bible School. They are requesting a road closure on N. Coweta Avenue, between E. Ward Street and E. Sellers Street, to accommodate the safety of the children going back and forth from class to class on either side of the roadway. The event will begin on June 15, 2025, at 5:00 p.m. and will conclude on June 19, 2025, at 8:00 p.m. They are requesting the road closure from the starting date, June 15th, at 5:00 p.m., until June 19th at 8:00 p.m.; However, they have advised they would also gladly accept a road closure nightly for the duration of the event from 5:00 p.m. - 8:00 p.m.

A Juneteenth Celebration is planned to be held at the George Washington Carver Shopping Center on South Gaskin Avenue on Thursday, June 19, 2025. The request is to close South Gaskin Avenue from Ross Street to East College Park Dr. between the hours of 8:00 a.m. and 8:00 p.m.

First Baptist Church is hosting their Connect Camps. They are requesting a road closure on N. Coweta Avenue, between E. Ward Street and E. Sellers Street, to accommodate the safety of the children going back and forth from activity to activity on either side of the roadway. The event will begin on July 14, 2025, at 8:00 a.m. and will conclude on July 18, 2025, at 5:00 p.m. They are requesting the road closure from the starting date, July 14th at 8:00 a.m., until July 18th at 5:00 p.m.; However, they have advised they would also gladly accept a road closure daily for the duration of the event from 8:00 a.m. - 5:00 p.m.

The Gopher Tortoise Festival is planned to be held in front of the Central Square Complex on October 3rd and 4th, 2025. The Chamber is requesting to close the portion of South Pearl Avenue from Bryan St. to across the railroad track and East Bryan Street from South Madison Avenue to South Coffee Ave. Closing will start at 10:00 a.m. on the 4th and end at 6:00 p.m. on October 4th.

Paulk Plaza is planning to host a Halloween Party on Friday, October 31, 2025. They are requesting to close South Gaskin Avenue from Ross Street and East College Park Drive, from 4:00 p.m. until 8:00 p.m.

The Annual Festival of Lights Christmas Parade will be held on Friday, December 12, 2025. The Chamber of Commerce is requesting various street closures along the route from 6:00 pm until the end of the parade.

FUNDING:

N/A

RECOMMENDATION:

The recommendation is that the City Commission approve the list of street closures for the upcoming events in 2025.

APPENDIX:

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Anthony Folsom, Purchasing Agent
Cindy McNeill, Mayor Pro Tem.

RE: Discuss FY25 Sports Equipment Bid

PURPOSE:

The purpose is to seek approval from the Mayor and Board of Commissioners to purchase new baseball, softball, basketball, football, and soccer equipment to be used by the Parks and Recreation Dept.

BACKGROUND:

This bid was advertised on **January 16 and 23, 2025**, in *The Douglas Enterprise*. Bids were sent to **thirty-two (32)** vendors with **ten (10)** responding. This new equipment being purchased will replace old and worn-out equipment currently in use by the Parks and Recreation Dept. The bids were awarded by item. Parks and Rec. Director Stevie Young and Purchasing Agent Anthony Folsom have reviewed the bids and are in agreement to accept the low bids as follows:

Baseball/Softball Equipment

Vendor	Item Award	Total
BSN Sports	C, F, G	\$5,427.80
Krown USA Inc.	Q	\$480.00
Pyramid School Products	H, I, J, N	\$5,638.05
The Sport Shop	A, B, L, M, P	\$4,224.38
Laux Sporting Goods	D, K, O	\$7,135.34
Rock Team Sports	E	\$1,690.00
Grand Total		\$24,595.57

Basketball Equipment

Vendor	Item Award	Total
Krown USA Inc.	F	\$5,590.00
Pyramid School Products	A, B, C, D, G	\$3,175.14
Laux Sporting Goods	E	\$67.82
	Grand Total	\$8,832.96

Football Equipment

Vendor	Item Award	Total
BSN Sports	C,D	\$77.78
Krown USA Inc.	A	\$9,090.00
Pyramid School Products	G, I	\$2,799.00
Riddell	B, H	\$8,851.60
Rock Team Sports	E, F	\$395.00
	Grand Total	\$21,213.38

FUNDING:

Baseball & Softball: 209-6126-53.1600
 Basketball: 209-6126-53.1620
 Football & Soccer: 209-6126-53.1610

RECOMMENDATION:

We recommend that the Mayor and Board of Commissioners accept, as discussed in tonight’s work session, the low bids submitted by the above-mentioned vendors for a grand total of **\$54,641.91**.

APPENDIX:

- 1. FY25 TAB Multiple Sports Equipment Bid FY25 TAB Multiple Sports Equipment Bid.xlsx

Baseball/Softball Equipment

			VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR
			Go Sports Warehouse	Winning Teams by Nissel	BSN Sports	Krown USA Inc.	Pyramid School Products	The Sport Shop	Riddell	Laux Sporting Goods	Rock Team Sports
			Clarkston, GA	Flemington, NJ	Farmers Branch, TX	Decatur, GA	Tampa, FL	Waycross, GA	North Ridgeville, OH	Amherst, NY	Orlando, FL
Item	Qty	Description	Total	Total	Total	Total	Total	Total	Total	Total	Total
A	30	Chest Protectors	No Bid	No Bid	\$1,289.10	No Bid	No Bid	\$824.70	\$3,918.18	\$831.30	\$1,290.00
B	32	Catcher Shin Guards	No Bid	No Bid	\$1,100.48	No Bid	No Bid	\$879.68	\$1,933.12	\$1,114.24	\$1,920.00
C	36	Hockey Style Catcher Masks	No Bid	\$3,091.68	\$1,527.84	No Bid	\$2,375.28	\$2,700.00	\$4,289.04	\$2,366.64	\$2,556.00
D	6	Catcher Mitts	No Bid	No Bid	\$323.46	No Bid	\$353.70	\$582.00	\$419.10	\$317.34	\$480.00
E	65	Batter Helmets	No Bid	No Bid	\$4,393.35	No Bid	\$2,395.25	\$1,885.00	\$4,102.00	\$2,337.40	\$1,690.00
F	77	Dozen Baseballs	No Bid	No Bid	\$3,477.32	No Bid	\$4,511.43	\$5,929.00	\$6,112.26	\$4,341.26	\$5,540.15
G	24	MacGregor Machine Balls with 9" seams (dozen)	No Bid	No Bid	\$422.64	No Bid	\$671.04	No Bid	No Bid	\$668.64	\$1,440.00
H	48	Dozen Softballs	No Bid	\$2,430.00	\$4,101.60	No Bid	\$2,397.60	\$3,558.24	\$5,226.72	\$2,970.24	\$3,453.60
I	8	Sets of Bases with Anchors	No Bid	No Bid	\$2,813.04	No Bid	\$1,116.00	\$1,439.60	\$2,356.56	\$1,835.60	\$3,752.00
J	5	Home Plates	No Bid	No Bid	\$526.85	No Bid	\$124.50	\$474.75	\$260.00	\$132.75	\$124.95
K	5	Double First Base	No Bid	No Bid	\$897.55	No Bid	\$644.75	\$849.75	\$1,281.85	\$624.80	\$1,145.00
L	5	Pitching Rubber with Lip (Regulation)	No Bid	No Bid	\$84.35	No Bid	\$364.75	\$80.00	\$588.95	\$322.15	\$355.00
M	1	Jugs BP1 SB/BB Combo Machine	No Bid	\$2,050.00	\$2,151.86	No Bid	\$1,959.99	\$1,600.00	\$4,037.50	\$1,945.78	No Bid
N	1,005	Socks	No Bid	No Bid	\$4,643.10	\$2,261.25	\$1,999.95	\$2,663.25	\$3,577.80	\$3,909.45	\$2,412.00
O	975	Caps	No Bid	No Bid	No Bid	\$7,020.00	No Bid	\$6,825.00	No Bid	\$6,193.20	\$6,388.20
P	105	Regular Size All-Star Caps	No Bid	No Bid	No Bid	\$1,575.00	No Bid	\$840.00	\$2,381.40	No Bid	\$1,890.00
Q	60	All-Star Visors	No Bid	No Bid	No Bid	\$480.00	No Bid	\$525.00	\$1,360.80	\$701.40	\$720.00
Low Bid Total for Baseball/Softball Eq.			\$0.00	\$0.00	\$5,427.80	\$480.00	\$5,638.05	\$4,224.38	\$0.00	\$7,135.34	\$1,690.00

Vendor	Item Award	Total
BSN Sports	C, F, G	\$5,427.80
Krown USA Inc.	Q	\$480.00
Pyramid School Products	H, I, J, N	\$5,638.05
The Sport Shop	A, B, L, M, P	\$4,224.38
Laux Sporting Goods	D, K, O	\$7,135.34
Rock Team Sports	E	\$1,690.00
Grand Total		\$24,595.57

Basketball Equipment

			VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR
			Go Sports Warehouse	Winning Teams by Nissel	BSN Sports	Krown USA Inc.	Pyramid School Products	The Sport Shop	Riddell	Laux Sporting Goods	Rock Team Sports
			Clarkston, GA	Flemington, NJ	Farmers Branch, TX	Decatur, GA	Tampa, FL	Waycross, GA	North Ridgeville, OH	Amherst, NY	Orlando, FL
Item	Qty	Description	Total	Total	Total	Total	Total	Total	Total	Total	Total
A	12	Junior Size Basketballs	No Bid	No Bid	\$84.72	No Bid	\$71.76	\$144.00	\$178.56	\$86.16	\$96.00
B	12	Basketball Score Books	No Bid	No Bid	\$63.24	No Bid	\$49.08	\$84.00	\$111.00	\$57.96	\$62.28
C	12	Full Size Wilson Brand Basketballs	No Bid	No Bid	No Bid	No Bid	\$269.40	\$1,020.00	No Bid	\$838.68	\$960.00
D	12	Women's Grain Wilson Basketballs	No Bid	No Bid	No Bid	No Bid	\$269.40	\$1,020.00	No Bid	\$838.68	\$960.00
E	24	Scrimmage Vests	No Bid	No Bid	\$563.28	No Bid	No Bid	\$144.00	\$310.00	\$67.82	\$92.00
F	430	Basketball Jerseys	\$6,880.00	No Bid	No Bid	\$5,590.00	No Bid	\$9,890.00	No Bid	\$11,128.40	\$13,330.00
G	430	"Extreme" Basketball Shorts	\$3,440.00	No Bid	No Bid	\$3,010.00	\$2,515.50	\$2,902.50	\$6,699.40	\$6,574.70	\$3,220.70
Low Bid Total for Basketball Eq.			\$0.00	\$0.00	\$0.00	\$5,590.00	\$3,175.14			\$67.82	

Vendor	Item Award	Total
Krown USA Inc.	F	\$5,590.00
Pyramid School Products	A, B, C, D, G	\$3,175.14
Laux Sporting Goods	E	\$67.82
Grand Total		\$8,832.96

Football/Soccer Equipment

			VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR	VENDOR
			Go Sports Warehouse	Winning Teams by Nissel	BSN Sports	Krown USA Inc.	Pyramid School Products	The Sport Shop	Riddell	Laux Sporting Goods	Rock Team Sports
			Clarkston, GA	Flemington, NJ	Farmers Branch, TX	Decatur, GA	Tampa, FL	Waycross, GA	North Ridgeville, OH	Amherst, NY	Orlando, FL
Item	Qty	Description	Total	Total	Total	Total	Total	Total	Total	Total	Total
A	510	Jerseys and Scrimmage Vests	\$9,210.00	No Bid	No Bid	\$9,090.00	No Bid	\$18,030.00	\$16,338.00	No Bid	\$9,600.00
B	40	Footballs	No Bid	No Bid	\$2,773.60	No Bid	\$2,780.00	\$2,760.00	\$1,951.60	No Bid	\$2,900.00
C	12	Football Tees	No Bid	No Bid	\$22.56	No Bid	\$34.68	\$348.00	\$81.24	\$44.16	\$107.40
D	2 sets	Weighted Pylons (4 per set)	No Bid	No Bid	\$55.22	No Bid	\$61.78	\$80.00	\$63.80	\$65.84	\$318.00
E	1 set	Varsity Down Box and Chains	No Bid	No Bid	\$236.51	No Bid	\$269.95	\$220.00	\$478.33	\$219.77	\$165.00
F	2 sets	Sideline Markers (11 per set)	No Bid	No Bid	\$403.86	No Bid	\$257.96	\$250.00	\$365.84	\$297.52	\$230.00
G	60	Football Shoulder Pads	No Bid	No Bid	\$3,064.20	No Bid	\$2,519.40	\$3,600.00	\$2,994.00	\$3,088.80	\$3,840.00
H	60	Helmets	No Bid	No Bid	\$8,887.20	No Bid	No Bid	\$8,640.00	\$6,900.00	\$8,382.00	\$8,400.00
I	40	Game Soccer Balls	No Bid	No Bid	\$321.60	\$280.00	\$279.60	\$1,000.00	\$716.80	\$455.20	\$1,000.00
Low Bid Totals for Football/Soccer Eq.			\$0.00	\$0.00	\$77.78	\$9,090.00	\$2,799.00	\$0.00	\$8,851.60	\$0.00	\$395.00

Vendor	Item Award	Total
BSN Sports	C,D	\$77.78
Krown USA Inc.	A	\$9,090.00
Pyramid School Products	G, I	\$2,799.00
Riddell	B, H	\$8,851.60
Rock Team Sports	E, F	\$395.00
Grand Total		\$21,213.38

Baseball & Softball Equipment	\$24,595.57
Basketball Equipment	\$8,832.96
Football and Soccer Equipment	\$21,213.38
Grand Total	\$54,641.91

No Bid: School Specialty

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Anthony Folsom, Purchasing Agent
Steve Bailey, Commissioner

RE: Discuss FY25 Sinkhole Lift Station Replacement Pump Bid

PURPOSE:

The purpose is to seek approval from the Mayor and Board of Commissioners to accept the purchase of a new water pump for the City of Douglas.

BACKGROUND:

This bid was advertised on January 30, 2025 and February 6, 2025 in *The Douglas Enterprise*. Bids were sent to **eight (8)** vendors with **one (1)** responding. This new pump will replace the old pump being used at the Sinkhole lift station. Purchasing Agent Anthony Folsom and ESG Program Manager Kevin Davis have reviewed the bids and are in agreement to accept the low bid submitted by **Templeton and Associates**, located in **Suwanee, GA**. The grand total is **\$40,887.00**.

FUNDING:

505-4330.53.1113

RECOMMENDATION:

We recommend that the Mayor and Board of Commissioners accept, as discussed in tonight's work session, the low bid submitted by Templeton and Associates for the purchase of a new water pump. The grand total is **\$40,887.00**.

APPENDIX:

- | | | |
|----|---|--|
| 1. | TAB FY25 Sinkhole Lift Station Replacement Pump Bid | TAB FY25 Sinkhole Lift Station Replacement Pump Bid.xlsx |
|----|---|--|

		Vendor
		Templeton and Associates
		Suwanee, GA
Item	Description	Total
1	Vaughan Model S4S-116 Submersive Chopper Pump	\$40,887.00
Grand Total		\$40,887.00

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Charles W. Davis, City Manager
Mayor Tony L. Paulk

RE: General Comments (3 minutes)

PURPOSE:

General Comments

BACKGROUND:

General Comments (3 minutes)

FUNDING:

N/A

RECOMMENDATION:

General Comments (3 minutes)

APPENDIX:

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025**

DATE: 3/10/2025

WORK SESSION AGENDA ITEM TAB

FROM: Charles W. Davis, City Manager
Mayor Tony L. Paulk

RE: City Manager's Updates

PURPOSE:

City Manager to provide updates.

BACKGROUND:

City Manager to provide updates.

FUNDING:

N/A

RECOMMENDATION:

City Manager to provide updates.

APPENDIX: