

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
February 10, 2025  
6:00PM**

- I. Review of January 28, 2025, Meeting Minutes PG. 4**  
Wynetta Bolder, City Clerk  
Tony L. Paulk, Mayor
- II. Discuss Purchase of a Kubota Tractor for the Water Dept. PG. 15**  
Anthony Folsom, Purchasing Agent  
Steve Bailey, Commissioner
- III. Discuss the Purchase of a 2025 Ford F150 for the Electric Dept. PG. 16**  
Anthony Folsom, Purchasing Agent  
Steve Bailey, Commissioner
- IV. Discuss and Conduct First (1st) Reading of Ordinance to Designate Douglas PG. 17**  
Downtown Historic District as a Local District  
Georgia Henderson, Community Development Director  
Edwin Taylor, Commissioner
- V. Discuss Submittal/Match Resolution for (2) Historic Preservation Survey & Planning PG. 31**  
Grants  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Intergovernmental Rental Agreement of City Shop Bay between Board of Regents of PG. 37**  
the University System of Georgia and City of Douglas.  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VII. Discuss and Seek Approval of the Intergovernmental Rental Agreement between the PG. 50**  
Board of Regents of the University System of Georgia and City of Douglas to continue  
the operation of the Golf Course.  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VIII. Discuss and Conduct 2025 Mayor Pro Tem Election PG. 67**  
Wynetta J. Bolder, City Clerk  
Mayor Tony L. Paulk
- IX. General Comments (3 minutes) PG. 68**  
Charles Davis, City Manager  
Tony L. Paulk, Mayor

**X. City Manager Updates**  
**Charles Davis, City Manager**  
**Tony L. Paulk, Mayor**

**PG. 69**

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**REGULAR MEETING  
February 10, 2025  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>                                  | <b>Commissioner Steve Bailey</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>        |
| <b>IV. Approval of the Order of the Agenda</b>         |                                  |
| <b>V. Consent Agenda Items</b>                         |                                  |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                  |
| <b>VII. Staff Comments</b>                             |                                  |
| <b>VIII. Adjourn</b>                                   |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**