

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
January 13, 2025
6:00PM**

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| I. | Review of December 26, 2024, Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, Mayor | PG. 4 |
| II. | Discuss Animal Shelter Agreement between the City of Douglas, Coffee County Board of Commissioners and the Alapaha Animal Control for the operation of the Animal Shelter effective January 1, 2025.
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 14 |
| III. | Discuss Resolution Authorizing the City to Become a Member of GMA's Georgia Interlocal Risk Management Agency (GIRMA)
Tammy Wilkerson, Human Resource Director
Commissioner Cindy McNeill | PG. 22 |
| IV. | Discuss Purchase and Install of One (1) Double Face Electronic Message Center
Stevie Young, Parks & Recreation
Cindy McNeill, Commissioner | PG. 59 |
| V. | Discuss Replacement of 6" Gas Meter at County Line
Andrew Jackson, Gas Department
Commissioner Steve Bailey | PG. 62 |
| VI. | Discuss La Mansion Mexican Restaurant & Bar LLC Alcoholic Beverage License
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 76 |
| VII. | Discuss OM Shiv 9 LLC, D.B.A. T & M Food Mart Alcoholic Beverage License
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 79 |
| VIII. | Discuss Appointments to Douglas-Coffee County Planning Commission
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 82 |
| IX. | Discuss Award to Doyle Hancock & Sons Construction Company for 2022 GEFA Water System Improvements
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 88 |

- X. Discuss Submittal Resolution for CHIP 2025** **PG. 93**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XI. Hold Second (2nd) Reading and Public Hearing of Rezone Petition for 2002 Ocilla Rd** **PG. 97**
(Parcels 0097B013 and 0097B008)
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XII. General Comments (3 minutes)** **PG. 120**
Charles Davis, City Manager
Tony L. Paulk, Mayor
- XIII. City Manager Updates** **PG. 121**
Charles Davis, City Manager
Tony L. Paulk, Mayor

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
January 13, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | |
|--|----------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro-Tem Gowen |
| III. Pledge of Allegiance | NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.