

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
November 12, 2024  
6:00PM**

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|--------------|---|---------------|
| <b>I.</b>    | <b>Review of October 28, 2024 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Mayor Tony L. Paulk   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss award to WLA Studios for Downtown Historic Resource Survey</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 10</b> |
| <b>III.</b>  | <b>Discuss Alcoholic Beverage License for Cost Kutter Tifton LLC</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor      | <b>PG. 14</b> |
| <b>IV.</b>   | <b>Discuss the Position of City Marshal and Code Enforcement Division</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 17</b> |
| <b>V.</b>    | <b>Discuss the Change of MEAG Signatory Resolution and Signatory Certificate</b><br>Charles Davis, City Manager, Mayor Tony, L. Paulk                       | <b>PG. 21</b> |
| <b>VI.</b>   | <b>Discuss FY'24 Budget Amendment</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 24</b> |
| <b>VII.</b>  | <b>General Comments (3 Minutes)</b><br>Charles Davis, City Manager<br>Mayor Tony Paulk  | <b>PG. 31</b> |
| <b>VIII.</b> | <b>City Manager Updates</b><br>Charles Davis, City Manager<br>Mayor Tony Paulk  | <b>PG. 32</b> |

**AGENDA  
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**REGULAR MEETING  
November 12, 2024  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | Mayor Tony L. Paulk       |
| <b>II. Invocation</b>                                  | Commissioner Steve Bailey |
| <b>III. Pledge of Allegiance</b>                       | Coffee High JROTC         |
| <b>IV. Approval of the Order of the Agenda</b>         |                           |
| <b>V. Consent Agenda Items</b>                         |                           |
| <b>VI. Work Session Items for Discussion/Questions</b> |                           |
| <b>VII. Staff Comments</b>                             |                           |
| <b>VIII. Adjourn</b>                                   |                           |

**NOTE: Immediately following the Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodation in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. \**