

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 28, 2024
6:00PM**

- I. Review of October 14, 2024, Meeting Minutes PG. 3**
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk
- II. Discuss Award to Southern Commercial Solutions, LLC for the Improving Neighborhood Outcomes in Disproportionately Impacted Communities Huckaby Project Bid A PG. 9**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss Award to Harper & Company Builders, Inc for the Improving Neighborhood Outcomes in Disproportionately Impacted Communities Huckaby Project Bid B PG. 66**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss Rejection of Improving Neighborhood Outcomes in Disproportionately Impacted Communities Huckaby Project Bid C PG. 100**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Award to Vortex Services, LLC for the Improving Neighborhood Outcomes in Disproportionately Impacted Communities Roundtree Park Project Bid A PG. 121**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss Bid Results for the Improving Neighborhood Outcomes in Disproportionately Impacted Communities Roundtree Park Project Bid B PG. 184**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Filling Two Vacant Positions on the Keep Douglas Beautiful Board PG. 187**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VIII. General Comments (3 minutes) PG. 188**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- IX. City Manager Updates PG. 189**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 28, 2024
FOLLOWING WORKSESSION**

- | | |
|--|-----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following the Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodation in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.