

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
October 14, 2024  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of September 23rd, 2024, Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Mayor Tony L. Paulk   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss Appointments to the Airport Commission</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor  | <b>PG. 12</b> |
| <b>III.</b>  | <b>Discuss and Presentation of Grant Award for Veterans Park Improvements by</b><br><b>Community Foundation of Central Georgia</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 15</b> |
| <b>IV.</b>   | <b>Discuss and Approve the Airport Capital Improvement Plan FY26 - FY2030 and FY26</b><br><b>Applications</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                      | <b>PG. 16</b> |
| <b>V.</b>    | <b>Discuss Date Change of Upcoming Meeting</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 37</b> |
| <b>VI.</b>   | <b>Discuss Updates on Hurricane Helene Recovery</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 38</b> |
| <b>VII.</b>  | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 39</b> |
| <b>VIII.</b> | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 40</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
October 14, 2024  
7:00 PM**

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|--|---------------------------------|
| <b>I. Call to Order</b>  | <b>Mayor Tony L. Paulk</b>      |
| <b>II. Invocation</b>  | <b>Mayor Pro Tem Mike Gowen</b> |
| <b>III. Pledge of Allegiance</b>   | <b>Coffee High NJROTC</b>       |
| <b>IV. Approval of the Order of the Agenda</b>   |                                 |
| <b>V. Recognition of the Community Development Block Grant 2024 Award and Revitalization Area Strategy Designation</b> |                                 |
| <b>VI. Consent Agenda Items</b>  |                                 |
| <b>VII. Work Session Items for Discussion/Questions</b>  |                                 |
| <b>VIII. Staff Comments</b>  |                                 |
| <b>IX. Adjourn</b>   |                                 |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**