

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
September 23, 2024
6:00PM**

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| I. | Review of September 9, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss Advertising Three Expiring Terms on Airport Commission
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 8 |
| III. | Discuss Naming and Renaming of Streets within WWII Historic Flight Training Base
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 9 |
| IV. | Discuss Name Change for Airbase Preservation & Development Committee
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 11 |
| V. | Discuss Moratorium Extension on Airbase Buildings
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 18 |
| VI. | Discuss Termination of Lease Agreement with Red Knight Aviation Services - Chris Rounds for Rehabilitation of Classroom Building (5 Willie C. Lane)
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 20 |
| VII. | Discuss Application for Alcohol Beverage License Rare Hospitality, d.b.a., Longhorn Steakhouse
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 30 |
| VIII. | Discuss Lighting on Greenway Trail
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 33 |
| IX. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 36 |
| X. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 37 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
September 23, 2024
FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Tony L. Paulk II |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Discuss Recovery Month Proclamation | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.