

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 12, 2024
6:00PM**

- | | | |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I. | Review of July 22, 2204, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Discuss Purchasing one (1) XplorIR handheld Gas Spectrometer from Sole Source Vendor 908devices
Nikki Thompson, Purchasing Agent
Mayor Pro Tem Mike Gowen | PG. 10 |
| III. | Discuss Purchasing a Front End Loader from Sourcewell Contract #011723-SNY
Nikki Thompson, Purchasing Agent
Commissioner Steve Bailey | PG. 18 |
| IV. | Discuss Waiving the Alcoholic Special Event Fee for Gopher Tortoise Festival Vendors/Sponsors
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 42 |
| V. | Discuss and Hold Public Hearing of Conditional Use Petition for 416 Bryan Street
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 45 |
| VI. | Discuss Resolution for Terms and Conditions of LWCF for Eastside Park Rehabilitation
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 58 |
| VII. | Discuss Advertising Expiring Term on Douglas-Coffee County Land Bank Authority
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 85 |
| VIII. | Discuss the Terms and Conditions of the Department of Community Affairs Historic Preservation Division Contract for Downtown Historic District Resource Survey
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 86 |
| IX. | Discuss Naming the Headstart & Early Headstart Building Expansion after Sandra "Gail" Johnson
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 105 |

- X. Discuss and Ratification of the Large Clarifier Repairs at the Wastewater Treatment Plant PG. 107**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XI. General Comments (3 Minutes) PG. 119**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. City Manager Updates PG. 120**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 12, 2024
7:00 PM**

- | | |
|-------------------------------------------------------------------------|----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Steve Bailey |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognition of GRPA State Champion Golfers and Tennis Players | |
| VI. Swearing in of Mayor's Youth Council Members | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.