

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
September 9, 2024  
6:00PM**

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|-------------|--|---------------|
| <b>I.</b>   | <b>Review of August 26, 2024, Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Mayor Tony L. Paulk  | <b>PG. 3</b>  |
| <b>II.</b>  | <b>Discuss FY24 Pad Mount Transformers Bid #2</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Cindy McNeill  | <b>PG. 8</b>  |
| <b>III.</b> | <b>Discuss CMAR Contract Amendment #8 and #9 - Airport Terminal and Airport Fire Rescue Station Renovation Improvements</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk | <b>PG. 11</b> |
| <b>IV.</b>  | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 21</b> |
| <b>V.</b>   | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 22</b> |

**AGENDA  
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**REGULAR MEETING  
September 9, 2024  
IMMEDIATELY FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>                                  | <b>Commissioner Edwin Taylor</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>        |
| <b>IV. Approval of the Order of the Agenda</b>         |                                  |
| <b>V. Consent Agenda Items</b>                         |                                  |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                  |
| <b>VII. Staff Comments</b>                             |                                  |
| <b>VIII. Adjourn</b>                                   |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**