

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 26, 2024
6:00PM**

- | | | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I. | Review of August 12, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss Filling Vacant Position on the Douglas-Coffee County Land Bank Authority
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 12 |
| III. | Discuss Advertising And Filling Vacant Positions on the Keep Douglas Beautiful Board
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 13 |
| IV. | Discuss the MEAG Fourth Amendment to the Power Purchase Contract (Solar PPC)
Charles W. Davis, City Manager
Commissioner Steve Bailey | PG. 14 |
| V. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 27 |
| VI. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 28 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 26, 2024
FOLLOWING WORK SESSION**

- | | | |
|--------------|------------------------------------------------------------------------------------|----------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Discuss 2024 Tax Millage Ordinance – Reading, Public Hearing & Adoption | |
| VI. | Childhood Cancer Awareness Proclamation | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.