

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 22, 2024
6:00PM**

- | | | |
|--------------|---|----------------|
| I. | Review of July 8, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss Purchase (2) New John Deere Z930M ZTrak Mower & (1) New John Deere Gator TX (State Contract) SWC# 99999-001-SPD0000177-0026 (PG 2M CG 22)
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 10 |
| III. | Discuss a Not to Exceed Price to Purchase Eleven (11) Vehicles for all Departments
Nikki Thompson, Purchasing Agent
Mayor Pro Tem Mike Gowen
Commissioner Cindy McNeill
Commissioner Steve Bailey
Commissioner Edwin Taylor
Commissioner Tony Paulk II | PG. 18 |
| IV. | Discuss and Hold Public Hearing for Alcoholic Beverage License for 1312 Madison LLC, dba, King Claw
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 20 |
| V. | Discuss Award to Charles E. Lewis Construction, Inc. for the LWCF Unity Park Rehabilitation Project
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 23 |
| VI. | Discuss the Service Agreement with Osmose (Mclean Engineering)
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 124 |
| VII. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 139 |
| VIII. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 140 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 22, 2024
7:00 PM**

- | | |
|---|-----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognize 2024 State Champion Swimmers and Team | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.