

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 8, 2024
6:00PM**

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| I. | Review of June 27, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss FY25 Pad Mount Transformers Bid
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 10 |
| III. | Discuss Axon 10 Year Contract for In-Car Cameras, Body Cameras and Tasers
Brannen Pruette, Chief of Police
Mayor Pro Tem Mike Gowen | PG. 13 |
| IV. | Discuss Donating Outdated Survivair SCBAs and Cylinders to Telfair County Volunteer Fire Department
Casey Wright, Fire Chief
Mayor Pro Tem Mike Gowen | PG. 41 |
| V. | Discuss Resolution to Submit A Rural Zone Application
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 42 |
| VI. | Discuss Moratorium on Leasing of Airbase Buildings
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 45 |
| VII. | Discuss Transfer of Deed to Coffee County for the Improving Neighborhood Outcomes in Disproportionally Impacted Communities Grant
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 47 |
| VIII. | Discuss Resolution to Submit A Land Water Conservation Fund Application for Greenway Trail Amenities
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 50 |
| IX. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 53 |
| X. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 54 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 8, 2024
FOLLOWING WORK SESSION**

- | | |
|---|---------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Mike Gowen |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognize 10U Girls GRPA State Champion Softball Team | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.