

**REVISED - AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
June 27, 2024
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of June 10, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Discuss FY24 Art Center Air Conditioner Replacement Bid
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 10 |
| III. | Discuss Downtown Development Authority End-of-Fiscal-Year Report
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 13 |
| IV. | Discuss SGRC Hourly Services Agreement for LWCF Grant
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 15 |
| V. | Discuss Agreement for SGRC Hourly Services for Rural Zone Application
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 21 |
| VI. | Discuss Renaming Roadside Park at Historic Airbase
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 26 |
| VII. | Discuss The Declaration Action For The Great(est) American Cleanup for Keep Douglas Beautiful
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 28 |
| VIII. | Discuss the 2024 LMIG Supplemental Funding received for the Addition of ADA Ramps at 83 Locations
Mike Hudson, Utilities Director
Commissioner Tony L. Paulk II | PG. 35 |
| IX. | Discuss the Bacon County Work Detail Contracts for Public Works and Parks/Recreation
Mike Hudson, Utilities Director
Commissioner Tony L. Paulk II
Commissioner Cindy McNeill | PG. 38 |

- X. Discuss the Repair of the 85HP Pump at the T & T Lift Station PG. 46**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XI. General Comments (3 Minutes) PG. 48**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. City Manager Updates PG. 49**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**REVISED - AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 27, 2024
FOLLOWING WORK SESSION**

- | | | |
|--------------|--|-----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Tony L. Paulk |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | For the Record - Discuss Vacated Ward 2 Commission Seat | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.