

**REVISED-AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 28, 2024
6:00PM**

- I. Review of May 9, 2024 Budget Work Session & May 13th, 2024 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss CSXT Preliminary Engineering Agreement for Transportation Alternative Program PG. 13**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss, Conduct Second Reading and Hold Public Hearing for Annexation & Zoning Upon Annexation for 98.48 Acres of Vacant Lot Parcels (8) Located Off of Gingerwood Rd., Clinton Murray Rd., & L.G. Pope Rd. PG. 22**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss and Hold a Public Hearing for Variance Request for Rear Setback at Murphy Oil USA Inc. 1448 Bowens Mill Road PG. 43**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Appeal by First Baptist Church to Demolish 419 E. Ashley Street PG. 54**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss and Seek Temporary Use of Industrialized Buildings for First Baptist Church - First Academy School PG. 57**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Service Agreement with Statewide Engineering, Inc. for All TIA 2018/2024 Projects PG. 64**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VIII. Discuss and Conduct FY'25 Budget Public Hearing PG. 167**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- IX. Discuss Community Flag Proclamation PG. 173**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- X. General Comments (3 Minutes) PG. 176**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XI. City Manager Updates PG. 177**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 28, 2024
FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Edwin Taylor |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognition of Mayor's Youth Council/Teen Court 2024 Seniors | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. **