

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 13, 2024
6:00PM**

- I. Review of April 22, 2024, Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Special Events Application for Mr. Tae Carter's 90s Cookout - May 26, 2024 at Paulk Plaza PG. 11**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss and Hold Public Hearing of Conditional Use Request from Reginald McRae and Sonya Young McRae for Parcel D021034 - 760 E. Railroad Street PG. 25**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss and Conduct First Reading for Annexation & Zoning Upon Annexation for 98.48 Acres of Vacant Lot Parcels (8) Located Off of Gingerwood Rd., Clinton Murray Rd., & L.G. Pope Road PG. 38**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Keck+Wood Supplemental Agreement Phases 9,10,&11 For Transportation Alternative Program (TAP Grant) PG. 55**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss Supplemental Agreement To The Transportation Alternatives Program Project Framework Agreement PG. 62**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Adoption GMEBS Restated Defined Benefit Retirement Plan PG. 69**
Tammy Wilkerson, HR Director
Commissioner Cindy McNeill
- VIII. Discuss a Not to Exceed Price for Purchase of Three Vehicles PG. 119**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
Commissioner Edwin Taylor
- IX. General Comments (3 Minutes) PG. 121**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

X. City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk

PG. 122

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 13, 2024
FOLLOWING WORK SESSION**

- | | |
|---|----------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Tony L. Paulk |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. GRPA State Track Champions | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

**Individuals with disabilities who require certain accommodations to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. **