

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
April 8, 2024  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of March 25, 2024, Meeting Minutes</b><br>Wynetta J. Bolder, City of Clerk<br>Commissioner Kentaiwon Durham  | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss and Ratify Amending the Minutes for the Work Session February 26, 2024, and March 19, 2024 - Special Called Meeting</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham | <b>PG. 14</b> |
| <b>III.</b>  | <b>Discuss FY24 Hazardous Material Monitoring Equipment Bid</b><br>Nikki Thompson, Purchasing Agent<br>Mayor Pro Tem Mike Gowen  | <b>PG. 28</b> |
| <b>IV.</b>   | <b>Discuss Appointment to Downtown Development Authority</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 31</b> |
| <b>V.</b>    | <b>Discuss Resolution Approving Coffee County Hazard Mitigation Plan 2024 - 2029</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                               | <b>PG. 36</b> |
| <b>VI.</b>   | <b>Discuss Approval of Additional Funds For The 2021 Community Development Block Grant for Home Rehabilitation</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 39</b> |
| <b>VII.</b>  | <b>Discuss Request for Road Closure - First Baptist Church</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 59</b> |
| <b>VIII.</b> | <b>Discuss the Purchase of 2 Pieces of Playground Equipment From Kompan in Partnership with Community Foundation of Coffee County</b><br>Charles Davis, City Manager<br>Mayor Tony L Paulk           | <b>PG. 61</b> |
| <b>IX.</b>   | <b>Discuss City of Douglas Manual Updates - Electric Manual, Utility Procedures, and Cash Management</b><br>DustiLynn Vaughan, SGSC Intern<br>Mayor Tony L. Paulk                                    | <b>PG. 69</b> |

- X. General Comments (3 Minutes) PG. 138**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XI. City Manager Updates PG. 139**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
April 8, 2024  
FOLLOWING WORK SESSION**

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|--------------|--|-----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>   | <b>Mayor Tony L. Paulk</b>        |
| <b>II.</b>   | <b>Invocation</b>  | <b>Commissioner Cindy McNeill</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>  | <b>Coffee High NJROTC</b>         |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>   |                                   |
| <b>V.</b>    | <b>Second Reading &amp; Public Hearing for Rezoning Application for Vacant Parcels Located Off of Rose Lane &amp; State Route 32</b> |                                   |
| <b>VI.</b>   | <b>Consent Agenda Items</b>  |                                   |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>   |                                   |
| <b>VIII.</b> | <b>Staff Comments</b>  |                                   |
| <b>IX.</b>   | <b>Adjourn</b>   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. \**