

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 25, 2024
6:00PM**

- I. Review of March 11, 2024, Meeting Minutes, & March 19, 2024, Special Called Meeting Minutes** **PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Reappointment of the Board of Health Department** **PG. 20**
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk
- III. Discuss FY24 Durango Equipment Bid** **PG. 22**
Nikki Thompson, Purchasing Agent
Mayor Pro Tem Mike Gowen
- IV. Discuss Advertising Vacant Position on the Downtown Development Authority Board** **PG. 26**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Waiving the Special Event Alcoholic Beverage Fee for Paulk’s Vineyard for the Wing’s and Things Festival and Fly-in.** **PG. 28**
Georgia Henderson, Community Development Director.
Commissioner Edwin Taylor
- VI. Discuss and Hold First Reading of Rezoning Application for Vacant Parcels Located Off of Rose Lane & State Route 32** **PG. 29**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Bid Award for Pocket Park Phase II** **PG. 55**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VIII. Discuss and Approve Agreement with Southern Georgia Regional Commission for Administration of 2024 Community Development Block Grant** **PG. 78**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IX. Discuss and Hold Public Hearing and Approval to Award the Low Income Housing Tax Credit (LIHTC) Support Letter** **PG. 91**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- X. Discuss the Exterior Cleaning and Painting of the Mahogany Rd Water Tank PG. 135**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XI. Discuss and Seek Approval to Quitclaim the Dead End Portion of N. McDonald Ave to PG. 137**
Owners of Parcel #D019 163 (Lamar and Donna Drew)
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. General Comments (3 Minutes) PG. 143**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIII. City Manager Updates PG. 144**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 25, 2024
FOLLOWING WORK SESSION**

- | | |
|---|---------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Mike Gowen |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Second Reading of Mayor's Youth Council Ordinance | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. **