

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 11, 2024
6:00PM**

- | | | |
|--------------|--|---------------|
| I. | Review of February 26, 2024, Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Fire Department Uniform Purchases
Casey Wright, Fire Chief
Commissioner Mike Gowen | PG. 16 |
| III. | Discuss FY24 Multiple Pad Mount Transformers Bid
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 17 |
| IV. | Discuss FY24 Two (2) 2023 Dodge Durango's Bid 2-24-2024
Nikki Thompson, Purchasing Agent
Mayor Pro Tem Mike Gowen | PG. 20 |
| V. | Street Closures for 2024
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 23 |
| VI. | Discuss Conflict of Interest for 2024 Revitalization Area Strategy (RAS)
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 25 |
| VII. | Discuss Submittal Resolution for 2024 Revitalization Area Strategy (RAS) Designation Application
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 32 |
| VIII. | Discuss Conflict of Interest for the 2024 Community Development Block Grant (CDBG) for Housing Revitalization
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 36 |
| IX. | Discuss Submittal Resolution for 2024 Community Development Block Grant (CDBG) Application
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 44 |

- X. Discuss Submittal Resolution for Bureau of Justice Assistance (BJA) Small Rural and Tribal Body Worn Camera Program Grant Application PG. 48**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XI. Discuss the Repair of Flygt Pump for the T & T Lift Station PG. 51**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XII. Discuss Painting the Turbine Generator at Substation # 2 PG. 53**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XIII. Discuss the Purchase of a Vactor Ramjet Trailer (Sewer Machine) PG. 55**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XIV. General Comments (3 Minutes) PG. 61**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XV. City Manager Updates PG. 62**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 11, 2024
FOLLOWING WORK SESSION**

- | | | |
|--------------|--|--------------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Tony L. Paulk II |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognition of Tim Gay - Georgia Animal Control Officer of the Year | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.