

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
November 27, 2023  
6:00PM**

- |              |                                                                                                                                                                                                                             |               |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>I.</b>    | <b>Review of November 13, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham                                                                                                        | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss FY24 New Vacuum Trailer Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Steve Bailey                                                                                                                 | <b>PG. 15</b> |
| <b>III.</b>  | <b>Discuss FY24 New Modular Building Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Mike Gowen                                                                                                                 | <b>PG. 17</b> |
| <b>IV.</b>   | <b>Discuss FY24 New Crew Cab Truck Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Steve Bailey                                                                                                                 | <b>PG. 20</b> |
| <b>V.</b>    | <b>Discuss the Pole Inspection Bid from SWPI , INC (Substation 1 Circuits)</b><br>Michael Hudson, Utilities Director<br>Commissioner Steve Bailey                                                                           | <b>PG. 22</b> |
| <b>VI.</b>   | <b>Discuss the Bid Award for the Cemetery Expansion and Resurfacing Improvements</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey                                                                        | <b>PG. 24</b> |
| <b>VII.</b>  | <b>Discuss and Conduct a Public Hearing for Jay Vayuputra LLC, Alcoholic Beverage License Application</b><br>Rodger Goddard, City Marshal<br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 39</b> |
| <b>VIII.</b> | <b>Discuss and Conduct a Public Hearing for Jay Mahabala LLC, Alcoholic Beverage License Application</b><br>Rodger Goddard, City Marshal<br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor  | <b>PG. 42</b> |
| <b>IX.</b>   | <b>Discuss and Conduct the First Reading of Amending the Alcoholic Beverage Ordinance.</b><br>Rodger Goddard, City Marshal<br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                | <b>PG. 45</b> |

- X. Discuss Advertising Vacancy and Expiring Term on the Downtown Development Authority** **PG. 51**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- XI. Discuss Advertising Expiring Term on the Douglas-Coffee County Planning Commission** **PG. 52**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- XII. Discuss Advertising Two Expiring Terms on the Historic Preservation Commission** **PG. 53**  
Georgia Henderson, Community Services Director  
Commissioner Edwin Taylor
- XIII. Discuss Two Expiring Terms to the Economic Development Authority** **PG. 54**  
Georgia Henderson, Community Development Director  
Mayor Tony L. Paulk
- XIV. Discuss Request to Issue an Extension to Chris Rounds to Rehabilitate Two Buildings at the WWII Flight Training Base.** **PG. 56**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- XV. Discuss Service Agreement with Statewide Engineering, Inc. for Unity Park and Eastside Park** **PG. 87**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- XVI. Discuss and Conduct the first reading of Amending the Unified Land Development Code Ordinance relating to Accessory Uses and Structures** **PG. 113**  
Rodger Goddard, City Marshal  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- XVII. Discuss GFL Adjustments to Rates** **PG. 120**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XVIII. General Comments (3 Minutes)** **PG. 124**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XIX. City Manager Updates** **PG. 125**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
November 27, 2023  
FOLLOWING WORK SESSION**

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|--------------|----------------------------------------------------|-------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor Tony L. Paulk</b>          |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Mayor Pro Tem Olivia Pearson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Mayor Tony L. Paulk</b>          |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>         |                                     |
| <b>V.</b>    | <b>Consent Agenda Items</b>                        |                                     |
| <b>VI.</b>   | <b>Work Session Items for Discussion/Questions</b> |                                     |
| <b>VII.</b>  | <b>Staff Comments</b>                              |                                     |
| <b>VIII.</b> | <b>Adjourn</b>                                     |                                     |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**