

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 23, 2023
6:00PM**

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|--------------|---|---------------|
| I. | Review of October 9, 2023 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Keep Douglas Beautiful Program and Accept Donation from First National Bank of Coffee County
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 11 |
| III. | Discuss Award for Douglas Historic Preservation Design Guidelines
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 15 |
| IV. | Discuss Appeal by First Baptist Church to Demolish 617 E. Ward Street
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 51 |
| V. | Discuss Upcoming Zoning Variance Requests
Rodger Goddard, City Marshal
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 71 |
| VI. | Discuss Bipartisan Infrastructure Law - Airport Terminals Program Grant
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 73 |
| VII. | Discuss DWSRF BIL Lead Service Line Replacement Grant
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 86 |
| VIII. | Discuss DWLSL 2022038 Lead Service Line Grant Application for Existing Lead and Copper Service Line Inventory ESG Engineering Task Order
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 88 |
| IX. | Discuss Donation of Surplus Outdated Fire Hose
Casey Wright, Fire Chief
Commissioner Mike Gowen | PG. 93 |

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| X. | Discuss FY24 Portable Weather-Resistant Stage Bid
Nikki Thompson, Purchasing Agent
Commissioner Edwin Taylor | PG. 94 |
| XI. | Discuss FY24 Demolition and Remediation of 10 Houses Bid
Nikki Thompson, Purchasing Agent
Commissioner Edwin Taylor | PG. 97 |
| XII. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 100 |
| XIII. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 101 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 23, 2023
FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Edwin Taylor |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Discuss and Accept Donation from Community Foundation towards the Purchase of a Portable Stage for the Pocket Park | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.