

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 9, 2023
6:00PM**

- I. Review of September 25,2023 & October 2,2023 Special Called Meeting Minutes PG. 3**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham

- II. Discuss Appointment to the Douglas Historic Preservation Commission PG. 13**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- III. Discuss GEMA FY23 State Homeland Security Program for Fire Department HazMat PG. 16**
Team
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- IV. Discuss Amendments to the City of Douglas' Weatherization Grant Program PG. 35**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- V. Discuss New District Boundary for Downtown Development PG. 39**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- VI. Discuss Change Over and Upgrade to Cloud-Based Microsoft Office 365, Monitoring PG. 41**
Services, and Other Cybersecurity Items
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VII. Discuss Purchase of HVAC Software/Hardware Parts to Fix Central Square Complex PG. 90**
Crashed System
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VIII. General Comments (3 Minutes) PG. 92**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- IX. City Manager Updates PG. 93**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 9, 2023
FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.