

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
August 28, 2023  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of August 14, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss Appointments to Douglas Airport Commission</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                              | <b>PG. 12</b> |
| <b>III.</b>  | <b>Discuss Appointments to Douglas-Coffee County Land Bank Authority</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor               | <b>PG. 13</b> |
| <b>IV.</b>   | <b>Discuss Proposed New District Boundary for Downtown Development and Main Street</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 14</b> |
| <b>V.</b>    | <b>Discuss National Opioid Settlement Agreement Fund Disbursement</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 17</b> |
| <b>VI.</b>   | <b>Discuss FY'23 Budget Amendment</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 28</b> |
| <b>VII.</b>  | <b>Discuss Black Business and Black Philanthropic Month Proclamation</b><br>Mayor Pro Tem Olivia Pearson   | <b>PG. 35</b> |
| <b>VIII.</b> | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 37</b> |
| <b>IX.</b>   | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 38</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
August 28, 2023  
FOLLOWING WORK SESSION**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>     |
| <b>II. Invocation</b>                                  | <b>Commissioner Mike Gowen</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>      |
| <b>IV. Approval of the Order of the Agenda</b>         |                                |
| <b>V. Consent Agenda Items</b>                         |                                |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                |
| <b>VII. Staff Comments</b>                             |                                |
| <b>VIII. Adjourn</b>                                   |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**