

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 14, 2023
6:00PM**

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|--------------|--|----------------|
| I. | Review of July 24, 2023 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss the City of Douglas Elections Agreement
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 11 |
| III. | Discuss the Bid Award For the Aeration and Filter Rehab Project at the Wastewater Treatment Plant
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 15 |
| IV. | Discuss the Rental Quote for the Vactor-2100 Combination Sewer Jetter
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 21 |
| V. | Discuss Appointments to Douglas-Coffee County Land Bank Authority
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 24 |
| VI. | Discuss Resolution to Adopt Neighborhood Redevelopment Program Housing Rehabilitation/ Reconstruction Policies and Procedures for the CDBG 2021
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 25 |
| VII. | Discuss the Appeal of the Denial of the Renewal of the Occupational Tax Certificate (Business License) for Archie Merritt's Tire
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 167 |
| VIII. | Discuss Purchase of York Chiller through Johnson Control for GYM A
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 174 |
| IX. | Discuss Elected Travel Request
Commissioner Kentaiwon Durham
Mayor Pro Tem Olivia Pearson | PG. 224 |

- X. General Comments (3 Minutes) PG. 228**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XI. City Manager Updates PG. 229**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 14, 2023
FOLLOWING WORK SESSION**

- | | |
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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Olivia Pearson |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Coffee Weightlifting Team Recognition | |
| VI. Recognition of State Golf and Tennis Champions | |
| VII. Swearing in of the 2023-2024 Mayor's Youth Council Members | |
| VIII. Consent Agenda Items | |
| IX. Work Session Items for Discussion/Questions | |
| X. Staff Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.