

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
July 24, 2023  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of July 13, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss Application for an Alcoholic Beverage License and conduct a Public Hearing for Taqueria Los Tres Garcia LLC, The Taco Place</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 10</b> |
| <b>III.</b>  | <b>Discuss the Appeal of the Denial of the Renewal of the Occupational Tax Certificate (Business License) for Archie Merritt's Tire</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor    | <b>PG. 13</b> |
| <b>IV.</b>   | <b>Discuss Contract for CrossLife Church 7 Airport Circle</b><br>Georgia Henderson, Community Development<br>Commissioner Edwin Taylor   | <b>PG. 16</b> |
| <b>V.</b>    | <b>Discuss the Purchase of a Replacement Pump for the Sinkhole Liftstation</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey   | <b>PG. 27</b> |
| <b>VI.</b>   | <b>Discuss the Amendment to the S &amp; S Asphalt and Concrete Bid Due to Concrete Increases</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey   | <b>PG. 29</b> |
| <b>VII.</b>  | <b>Discuss the Purchase of a Peterson CNG Grapple Truck for Leaf and Limb Services</b><br>Mike Hudson, Utilities Director<br>Mayor Pro Tem Olivia Pearson  | <b>PG. 33</b> |
| <b>VIII.</b> | <b>Discuss the Rehab Quote for the Leaf and Limb Truck #430006 2014 Freightliner</b><br>Mike Hudson, Utilities Director<br>Mayor Pro Tem Olivia Pearson  | <b>PG. 56</b> |
| <b>IX.</b>   | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 60</b> |
| <b>X.</b>    | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 61</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
July 24, 2023  
FOLLOWING WORK SESSION**

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|---|--------------------------------------|
| <b>I. Call to Order</b>                                 | <b>Mayor Tony L. Paulk</b>           |
| <b>II. Invocation</b>                                   | <b>Commissioner Kentaiwon Durham</b> |
| <b>III. Pledge of Allegiance</b>                        | <b>Coffee High NJROTC</b>            |
| <b>IV. Approval of the Order of the Agenda</b>          |                                      |
| <b>V. Recognition of State Champion Swimmers</b>        |                                      |
| <b>VI. Consent Agenda Items</b>                         |                                      |
| <b>VII. Work Session Items for Discussion/Questions</b> |                                      |
| <b>VIII. Staff Comments</b>                             |                                      |
| <b>IX. Adjourn</b>                                      |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**