

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
June 29, 2023  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of June 12, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 3</b>  |
| <b>II.</b>   | <b>Discuss Resolution for Terms and Conditions of LWCF for Unity Park Rehabilitation</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor     | <b>PG. 13</b> |
| <b>III.</b>  | <b>Discuss Appointments to Keep Douglas Beautiful Board Members</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                          | <b>PG. 16</b> |
| <b>IV.</b>   | <b>Discuss the Special Event Application for the Temporary Road Closure on Columbia Ave.</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 22</b> |
| <b>V.</b>    | <b>Discuss the GEFA Loan No. CW2022005 in the amount of \$3,000,000.00 for Wastewater Plant Improvements</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey   | <b>PG. 34</b> |
| <b>VI.</b>   | <b>Discuss the 2023 Water System Upgrades/Paving Award</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey   | <b>PG. 37</b> |
| <b>VII.</b>  | <b>Discuss Aging Advisory Council Appointment</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 42</b> |
| <b>VIII.</b> | <b>General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 45</b> |
| <b>IX.</b>   | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 46</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
June 29, 2023  
FOLLOWING WORK SESSION**

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|--------------|---|----------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b> |
| <b>II.</b>   | <b>Invocation</b>   | <b>Mayor Tony L. Paulk</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Mayor Tony L. Paulk</b> |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                            |
| <b>V.</b>    | <b>Recognition of Mayor's Youth Council/Teen Court 2023 Seniors</b>   |                            |
| <b>VI.</b>   | <b>Second Reading &amp; Public Hearing of the Development Standards Text Amendment Ordinance to the Unified Land Development Code</b> |                            |
| <b>VII.</b>  | <b>FY'24 Budget Adoption</b>  |                            |
| <b>VIII.</b> | <b>Consent Agenda Items</b>   |                            |
| <b>IX.</b>   | <b>Work Session Items for Discussion/Questions</b>  |                            |
| <b>X.</b>    | <b>Staff Comments</b>   |                            |
| <b>XI.</b>   | <b>Adjourn</b>  |                            |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**