

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
June 12, 2023
6:00PM**

- I. Review of May 22,2023 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Environmental Special Studies Fee Proposal for Transportation Alternatives Program PG. 10**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss and Hold First Reading of the Development Standards Text Amendment Ordinance to the Unified Land Development Code PG. 18**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss IGA or Grant Administration Technical Assistance Between the City and Southern Georgia Regional Commission for ARPA INODIC Grants PG. 23**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Resolution for Southern Georgia Regional Commission to Administer INODIC Grants PG. 45**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss Warranty Deed Transfer from the Douglas Women's Club PG. 114**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Award for Gaskin Avenue Historic Resource Survey PG. 118**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VIII. Discuss and Seek Approval for Temporary Road Closure of South Gaskin Avenue for the Juneteenth Carnival PG. 156**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IX. Discuss and Conduct FY'24 Budget Public Hearing PG. 158**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- X. Discuss Resolution to Enter into an Agreement with GDOT for Five Local TIA Projects** **PG. 163**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XI. Discuss and Seek Approval of Contract for City Solicitor** **PG. 197**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. Discuss and Ratify Voting Delegate for GMA Annual Convention** **PG. 203**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIII. General Comments (3 Minutes)** **PG. 204**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIV. City Manager Updates** **PG. 205**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 12, 2023
FOLLOWING WORK SESSION**

- | | | |
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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Steve Bailey |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognition of State Track Champions | |
| VI. | Recognition of Mayor's Youth Council/Teen Court 2023 Seniors | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.