

**REVISED - AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 8, 2023
6:00PM**

- | | | |
|--------------|---|----------------|
| I. | Review of April 24, 2023 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Purchasing Five Reels of 795 Wire for Warehouse Stock
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 15 |
| III. | Discuss FY23 Airport Fencing Bid
Nikki Thompson, Purchasing Agent
Commissioner Edwin Taylor | PG. 17 |
| IV. | Discuss Bid for Douglas Municipal Airport Terminal Apron & Taxiway Rehabilitation
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 20 |
| V. | 2023-2024 Classic Main Street Memorandum of Understanding
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 77 |
| VI. | Discuss and Hold First Reading of the Ordinance Amendment for Additional -
Requirements Issuance of Business License
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 85 |
| VII. | Discuss the Quote from Pike Electric LLC to Build the New Line Down Brantley Blvd
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 89 |
| VIII. | Discuss Bacon County Work Detail Contracts for Public Works and Parks/Recreation
Mike Hudson, Utilities Director
Commissioner Olivia Pearson | PG. 91 |
| IX. | Discuss Election of GMA's District 11 Officers for 2023-2024
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 99 |
| X. | Discuss Date Change for July Meeting
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 102 |

- XI. General Comments (3 Minutes) PG. 103**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. City Manager Updates PG. 105**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**REVISED - AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 8, 2023
FOLLOWING WORK SESSION**

- | | |
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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.