

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
April 24, 2023
6:00PM**

- I. Review of April 10, 2023 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Purchasing FY23 Six Reels of 394 MCM Wire for Warehouse Stock Bid April 10, 2023. PG. 11**
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill
- III. Discuss and Conduct First Reading of Ordinance Amendment for Issuance of Business License and Delinquent Property and Personal Tax Debt PG. 14**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss Resolution to Submit a Land Water Conservation Fund Grant Pre-Application for Eastside Park Rehabilitation PG. 18**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss the Bid Award of the Gaskin Ave TIA Project PG. 21**
Mike Hudson, Utilities Director
Mayor Pro Tem Olivia Pearson
- VI. Discuss Pump Repair Quote for the Grunfos 88 HP Pump for Bojo Ella Lift Station. PG. 40**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- VII. Discuss Pike Electric, LLC proposal to Bore under Highway 135 to Brantley Blvd from Substation 3. PG. 42**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- VIII. Discuss Resolution to Establish a Franchise Fee Applicable to Holders of Cable and Video Franchises PG. 45**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- IX. Discuss Library Board Vacancy PG. 48**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

X.	Discuss Request for Road Closure	PG. 51
	Charles W. Davis Mayor Tony L. Paulk	
XI.	Discuss Date Change for June Meeting	PG. 53
	Charles W. Davis, City Manager Mayor Tony L. Paulk	
XII.	General Comments (3 Minutes)	PG. 54
	Charles W. Davis, City Manager Mayor Tony L. Paulk	
XIII.	City Manager Updates	PG. 56
	Charles W. Davis, City Manager Mayor Tony L. Paulk	

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 24, 2023
FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Pro Tem Olivia Pearson |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Second Reading and Public Hearing Amending the Unified Land Development Code as it Relates to Mobile Vending | |
| VI. | Recognition of Cheerleads Elite | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.