

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
April 10, 2023  
6:00PM**

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|--------------|--|---------------|
| <b>I.</b>    | <b>Review of March 27, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham  | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss FY23 Digitizing Services Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Edwin Taylor   | <b>PG. 12</b> |
| <b>III.</b>  | <b>Discuss FY23 Five 2500F Pad Mount Transformers Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Cindy McNeill  | <b>PG. 15</b> |
| <b>IV.</b>   | <b>Discuss Road Closure for First Baptist Church Annual Picnic</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 18</b> |
| <b>V.</b>    | <b>Discuss and Conduct First Reading Amending the Unified Land Development Code, Zoning, as it Relates to Mobile Vending</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 36</b> |
| <b>VI.</b>   | <b>Discuss Airport Land Lease Agreement with Andrew Purvis, d.b.a., Purvis Flying Service</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                                | <b>PG. 44</b> |
| <b>VII.</b>  | <b>Discuss Ordinance Amendment Regarding Issuance of Business License and Delinquent Property and Personal Tax Debt</b><br>Georgia Henderson, Community Services Director<br>Commissioner Edwin Taylor         | <b>PG. 50</b> |
| <b>VIII.</b> | <b>Discuss Permission to Advertise Vacancy on Keep Douglas Beautiful Board</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor   | <b>PG. 52</b> |
| <b>IX.</b>   | <b>Discuss the 2023 Municipal Gas Authority of Georgia Annual Election Voting Delegates</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey  | <b>PG. 53</b> |

- X. Discuss the Option of the Fitzgerald Utility Bond to Purchase the Electric Department's Surplus Crane** **PG. 59**  
**Mike Hudson, Utilities Director**  
**Commissioner Steve Bailey**
- XI. General Comments (3 Minutes)** **PG. 62**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**
- XII. City Manager Updates** **PG. 63**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
April 10, 2023  
FOLLOWING WORK SESSION**

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|--------------|---|--------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>           |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Kentaiwon Durham</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee High NJROTC</b>            |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                                      |
| <b>V.</b>    | <b>Second Reading and Public Hearing to Amend the Community Work Program for the City of Douglas in the 2018 Joint Comprehensive Plan</b> |                                      |
| <b>VI.</b>   | <b>Consent Agenda Items</b>   |                                      |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>  |                                      |
| <b>VIII.</b> | <b>Staff Comments</b>   |                                      |
| <b>IX.</b>   | <b>Adjourn</b>  |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**