

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 27, 2023
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of March 13, 2023 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 3 |
| II. | Discuss Approval of City of Ethics Recertification
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 15 |
| III. | Discuss and Public Hearing for Alcoholic Beverage Application For Spivey's Catfish House, LLC, d.b.a. Hardware House
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 28 |
| IV. | Discuss and Public Hearing for Alcoholic Beverage Application For Ahaan 9, LLC, d.b.a. U.S.A. Discount Beverage
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 31 |
| V. | Discuss and First Reading to Amend the Community Work Program for the City of Douglas in the 2018 Joint Comprehensive Plan

Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 34 |
| VI. | Discuss Approval of the Low Income Housing Tax Credit Support Letter
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 37 |
| VII. | Discuss the State ARPA Oak Park System Connections Bid
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 42 |
| VIII. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 47 |
| IX. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 48 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 27, 2023
FOLLOWING WORK SESSION**

- | | | |
|--------------|---|----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Edwin Taylor |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Second Reading and Public Hearing of Ordinances Related to Mobile Vendors, Special Events, Farmers Market, Outdoor Flea Markets/Open Air Markets, Pop-up Markets | |
| VI. | Second Reading of the Ordinance to Adopt the Schedule of Fees for the Community Development Department | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.